



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Vacant- Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President - At-Large
Dave France- At-Large
Nichole Baldinger, Clerk of Council

Tuesday, January 12, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[ID-20-23](#) Approval of the November 24, 2020 Council/Committee Meeting

Attachments: [11-24-2020 Council-Committee Minutes](#)

[ID-20-24](#) Approval of the December 8, 2020 Council/Committee Meeting Minutes

Attachments: [12-8-2020 Council-Committee Minutes](#)

[ID-20-25](#) Approval of the January 5, 2021 Organizational Meeting Minutes

Attachments: [01-05-2021 Council Organizational Minutes](#)

[ID-20-26](#) Approval of the November 2020 Financial Report Subject to Audit

Attachments: [NOVEMBER 2020 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

[2020-11](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 9.78 ACRES OF LAND LOCATED AT 4137 S. ARLINGTON ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED WOODLAND RESERVE PLANNED DEVELOPMENT. (Introduced 12/8/2020) Public Hearing Scheduled for January 12, 2021

Attachments:[2020-11 re Woodland Reserve District](#)[2020-11 re Exhibit A](#)[20-29 Woodland Reserve PZC Staff Report](#)[2020-11-12 Woodland Reserve Arlington-Concept PLaN](#)[2020-10-09 Woodland Reserve Floor plans and elevation](#)[Woodland Reserve aerial](#)[RZ Woodland Reserve Contig Prop Owners](#)

VII. Reading of Correspondence

[TMP-3276](#)

Press Release from Ilene Shapiro RE: Affordable Housing

Attachments:[12-8-2020 Ilene Shapiro](#)[TMP-3278](#)

Email from Tracy Parnell RE: Sgt. Clean Car Wash Donation

Attachments:[12-8-2020 Sgt. Clean](#)[TMP-3287](#)

November 2020 Civil Service Commission Minutes

Attachments:[November 18 2020 CSC Minutes](#)[TMP-3288](#)

Press Release from Ilene Shapiro's Office Re: Free Meal Vouchers for Summit County Older Adults

Attachments:[12-14-2020 Press Release Ilene Shapiro](#)[12-14-2020 Restaurant initiative release Summit](#)[TMP-3299](#)

Parks & Recreation Board January 6, 2021 Agenda

VIII. New Legislation - Items on First Reading

[2021-R01](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE REPLAT OF HIGH TOWER ESTATES NO. 2, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee

Attachments: [2021-R01 re High Tower Estates](#)
[2021-R01 re Exhibit A](#)
[20-50 Hightower Est. No 2 Replat PZC Staff Report.pdf](#)
[Hightower Re-Plat of 47-R.pdf](#)
[High Tower Estates Replat Aerial.pdf](#)

[2021-R02](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH M.P. DORY CO., FOR GUARDRAIL REPAIRS AND REPLACEMENT, OBTAINING FORMAL BIDDING AND ADVERTISING FOR A CONTRACT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R02 re Guardrail Waiving Competitive Bidding](#)
[2nd Reading Passage Paul Pickett](#)

[2021-R03](#) A RESOLUTION AUTHORIZING A GRANT AGREEMENT WITH THE AKRON-CANTON AIRPORT AUTHORITY TO ASSIST WITH ITS JOBSOHIO PROGRAM-COMMERCIAL AIR SERVICE RESTORATION PROGRAM TO RESTORE AIR SERVICE AT THE AIRPORT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2021-R03 re CAK jobsOhio Support Grant](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

[2020-R82 A](#) A RESOLUTION APPROVING AND ADOPTING THE 2021 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (Introduced 11-10-2020) (AMENDED NOVEMBER 24, 2020)

Attachments: [2020-R82 re AMENDED 2021 Capital Annual Appropriations](#)
[2020-R82 re Amended Exhibit A](#)

THIRD READING ITEMS

[2020-10](#) AN ORDINANCE AUTHORIZING A LEASE PURCHASE-FINANCING TRANSACTION BETWEEN HUNTINGTON PUBLIC CAPITAL CORPORATION AND THE CITY OF GREEN FOR THE FINANCING OF IMPROVEMENTS TO VARIOUS LOCATIONS IN THE CITY, AND DECLARING AN EMERGENCY. Introduced 11/24/2020

Attachments: [2020-10 re Green Lease-Purchase Financing Ordinance \(2020\) v 1](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

SECOND READING ITEMS

[2020-R89 A](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE CERTIFIED LOCAL GOVERNMENT GRANT PROGRAM BY THE OHIO STATE HISTORIC PRESERVATION OFFICE FOR THE REHABILITATION OF THE LEVI J HARTONG HOUSE/SOUTHGATE FARM PUBLIC RESTROOM, AND DECLARING AN EMERGENCY. Introduced 12/8/2020 (AMENDED JANUARY 12, 2021)

Attachments: [2020-R89 re Amended Southgate Farm Restroom CLG Grant](#)

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Vacant)

SECOND READING ITEMS

[2020-R90](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF HOMEWOOD FARM NO. 4 ALLOTMENT REPLAT, AND DECLARING AN EMERGENCY. Introduced 12/8/2020

Attachments: [2020-R90 re Homewood Farm No 4](#)
[2020-R90 re Exhibit A](#)
[20-49 Homewood Farm No. 4 Allot Replat PZC Staff Report.pdf](#)
[Homewood Farms Replat.pdf](#)
[239 Luzon Cir aerial](#)

[2020-11](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 9.78 ACRES OF LAND LOCATED AT 4137 S. ARLINGTON ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED WOODLAND RESERVE PLANNED DEVELOPMENT. (Introduced 12/8/2020) Public Hearing Scheduled for January 12, 2021

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[2020-10-09 Woodland Reserve Floor plans and elevation](#)
[Woodland Reserve aerial](#)
[RZ Woodland Reserve Contig Prop Owners](#)

E. Rules and Personnel (Vacant*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Vacant**, Babbitt)

THIRD READING ITEMS

[2020-R86](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE A CONTRACT FOR AN ENERGY SERVICES PERFORMANCE CONTRACT WITH GARDINER SERVICE COMPANY, LLC., FOR THE LEASE-PURCHASE OF VARIOUS ENERGY EFFICIENCY IMPROVEMENTS, AND DECLARING AN EMERGENCY. (Introduced 11/24/2020)

Attachments: [2020-R86 re Energy Gardiner](#)
[2020-R86 re Amended Exhibit A Gardiner Agreement](#)
[2020-R86 re Amended Exhibit A Spreadsheet Gardiner](#)
[2020-R86 Exhibit B](#)
[Valerie Council Energy memo - Sourcing Alliance info](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULED COMMITTEE MEETINGS:

Committee meetings are currently being held simultaneously with the regular Council meeting.

**Nichole Baldinger- Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313