



# **City of Green**

## **Agenda**

### **Parks & Recreation Board**

*February 5, 2025 / 6:00 pm / CAB*

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#### **I. Call to Order**

#### **II. Pledge of Allegiance**

#### **III. Roll Call**

#### **IV. Approval of Minutes**

- a) Minutes from the January 8, 2025 Meeting

#### **V. Citizen Comments**

- a) Jeremy Brueck, Green Lacrosse Club

#### **VI. Administrative Reports**

- a) Service/Parks & Recreation
- b) Council
- c) Planning & Zoning

#### **VII. Unfinished Business**

#### **VIII. New Business**

#### **IX. Adjournment**