



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, August 12, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5042](#) Approval of the July 22, 2025 Council Meeting Minutes

Attachments: [7-22-25 Draft Council Meeting Minutes](#)

[TMP-5047](#) Approval of the June 2025 Electronic Financial Report, Subject to Audit

Attachments: [June 2025 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5053](#) Planning Department July 2025 Financial Summary

Attachments: [Planning Monthly Summary - July](#)

[TMP-5054](#) Email from Joseph Hicks RE: Desire to redesign the City Seal & Flag

Attachments: [Email from Joseph Hicks- RE Desire to Redesign Flag and Seal for the City of C](#)

[TMP-5055](#) July 2, 2025 Design Review Board Minutes

Attachments: [7-2-25 DRB Meeting Minutes](#)

[TMP-5056](#) August 6, 2025 Design Review Board Agenda

Attachments: [8-6-25 DRB Agenda with attachments](#)

[TMP-5057](#) Summit County Sheriffs July 2025 Activity Report

Attachments: [SC Sheriff July 2025 Activity Report](#)

VIII. New Legislation - Items on First Reading

[2025-R35](#) A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2714 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”) EMPLOYEE UNIT, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2025-R35 AFSCME Contract Ratifying 2025-2028](#)
[2025-R35 Request for Legislation](#)

[2025-R36](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT (FEEEG) FROM THE OHIO BUREAU OF WORKERS COMPENSATION (BWC) TO PURCHASE (61) FIREFIGHTER HOODS WITH BARRIER PROTECTION AND (61) PAIR OF WASHABLE FIREFIGHTING GLOVES FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2025-R36 BWC FEEEG Fire Grant](#)
[2025-R36 Request for Legislation](#)

[2025-R37](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT GRANT FUNDS A FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee

Attachments: [2025-R37 PUCO Grant Acceptance Resolution](#)
[2025-R37 Attachment](#)
[2025-R37 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)**SECOND READING ITEMS**

[2025-09](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN A MAXIMUM PRINCIPAL AMOUNT OF \$1,350,000, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE 1 OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

Attachments: [2025-09 Note Issuance -Southwood](#)
[2025-09 Attachment-Fiscal Officers Certificate](#)
[2025-09 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)**LICENSE ITEMS**

[TMP-5045](#) The Boozy Blonde LLC. -New D-5 Liquor License
Slushed by The Boozy Blonde
4045 S. Main Street
Green, OH 44319

Attachments: [The Boozey Blonde LLC.-4045 S Main St. New D-5 Liquor License](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)**THIRD READING ITEMS**

[2025-R28](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE V, AND DECLARING AN EMERGENCY.**
-(Introduced on 6/24/2025)

Attachments: [2025-R28 Jacobs Ridge Ph 5 Legislation](#)
[2025-R28 Exhibit A](#)
[2025-R28 Request for Legislation](#)

SECOND READING ITEMS

[2025-R32](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY'S CLASSROOM, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

Attachments: [2025-R32 Today's Classroom MEDG](#)
[2025-R32 Exhibit A](#)
[2025-R32 Request for Legislation](#)

[2025-R33](#) **A RESOLUTION APPROVING THE DEDICATION PLAT FOR SOUTHWOOD DRIVE (PHASE 1), AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

Attachments: [2025-R33 Southwood Drive Ph 1 Dedication Plat Legislation](#)
[2025-R33 Exhibit A](#)
[2025-R33 Request for Legislation](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

THIRD READING ITEMS

[2025-R30A](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES.** -(Introduced on 6/24/2025) (***Amended August 12, 2025***)

Attachments: [2025-R30 Amended NonBargaining Salary Adjustments](#)
[2025-R30A Request for Legislation](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

SECOND READING ITEMS

[2025-R31](#) **A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

Attachments: [2025-R31 Southwood Drive Ph1 Legislation](#)
[2025-R31 Request for Legislation Form](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.