



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, August 12, 2025

7:00 PM

Council Chambers

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#### I. Call to Order

Council President Noble called the meeting to order at 7:00 p.m.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 6 - Clark A. DeVitis, Jeff Noble, Barbara Babbitt, Gerard Neugebauer, Justin Speight and Rick Miller  
**Absent:** 1 - CJ Meager

#### Also Present:

Mayor Yeargin  
Lisa Dean, Law Director  
Valerie Carr, Service Director  
Paul Pickett, City Engineer  
Wayne Wiethe, Planning Director  
Shelley Goodrich, Finance Director  
Nichole Messner, Clerk of Council

#### IV. Council Study Session

[TMP-5042](#) Approval of the July 22, 2025 Council Meeting Minutes

**Attachments:** [7-22-25 Draft Council Meeting Minutes](#)

[TMP-5047](#) Approval of the June 2025 Electronic Financial Report, Subject to Audit

**Attachments:** [June 2025 Electronic Financial Report](#)

**A motion was made by Council Member Neugebauer, seconded by Council Member Speight, to approve subject to audit the Financial Statement. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

#### V. Public Report

None.

#### VI. Public Hearings

None.

#### VII. Reading of Correspondence

Clerk of Council Messner read in the correspondence.

[TMP-5053](#) Planning Department July 2025 Financial Summary

**Attachments:** [Planning Monthly Summary - July](#)

[TMP-5054](#) Email from Joseph Hicks RE: Desire to redesign the City Seal & Flag

**Attachments:** [Email from Joseph Hicks- RE Desire to Redesign Flag and Seal for the City of Green](#)

[TMP-5055](#) July 2, 2025 Design Review Board Minutes

**Attachments:** [7-2-25 DRB Meeting Minutes](#)

[TMP-5056](#) August 6, 2025 Design Review Board Agenda

**Attachments:** [8-6-25 DRB Agenda with attachments](#)

[TMP-5057](#) Summit County Sheriffs July 2025 Activity Report

**Attachments:** [SC Sheriff July 2025 Activity Report](#)

#### VIII. New Legislation - Items on First Reading

Clerk of Council Messner read in the new legislation and Council President Noble referred each piece to the appropriate committee.

[2025-R35](#) **A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2714 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”) EMPLOYEE UNIT, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee \*\*FIRST READING PASSAGE REQUESTED\*\***

**Attachments:** [2025-R35 AFSCME Contract Ratifying 2025-2028](#)  
[2025-R35 Request for Legislation](#)

Councilman Noble reported that first reading passage was requested by the administration due to the timing of the contract expiring. An agreement has been reached between the city and the union, and the union voted in favor. An executive session was held during committees on this matter. Committee and council in support of first reading passage. A motion was made to adopt.

**A motion was made by Council Member Noble, seconded by Council Member Babbitt, to bypass Committee deliberations the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

**A motion was made by Council Member Noble, seconded by Council Member Babbitt, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

**A motion was made by Council Member Noble, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

#### [2025-R36](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT (FEEEG) FROM THE OHIO BUREAU OF WORKERS COMPENSATION (BWC) TO PURCHASE (61) FIREFIGHTER HOODS WITH BARRIER PROTECTION AND (61) PAIR OF WASHABLE FIREFIGHTING GLOVES FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 8/12/2025)**

**Attachments:** [2025-R36 BWC FEEEG Fire Grant](#)  
[2025-R36 Attachment](#)  
[2025-R36 Request for Legislation](#)

#### [2025-R37](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT GRANT FUNDS A FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL AND DECLARING AN EMERGENCY. -(Introduced on 8/12/2025)**

**Attachments:** [2025-R37 PUCO Grant Acceptance Resolution](#)  
[2025-R37 Request for Legislation](#)

### IX. Report of Council Committees

#### A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

Councilman Neugebauer gave his committee report.

**SECOND READING ITEMS**

[2025-09](#)      **AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN A MAXIMUM PRINCIPAL AMOUNT OF \$1,350,000, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE 1 OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**   [2025-09 Note Issuance -Southwood](#)  
[2025-09 Attachment-Fiscal Officers Certificate](#)  
[2025-09 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

Did not meet.

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

Councilwoman Babbitt gave her committee report.

**LICENSE ITEMS**

[TMP-5045](#)      The Boozy Blonde LLC. -New D-5 Liquor License  
Slushed by The Boozy Blonde  
4045 S. Main Street  
Green, OH 44319

**Attachments:**   [The Boozey Blonde LLC.-4045 S Main St. New D-5 Liquor License](#)

Councilwoman Babbitt read in the liquor license request and gave a brief overview. No issues brought forward. No comments or questions. A motion was made to not request a hearing.

**A motion was made by Council Member Babbitt, seconded by Council Member Miller, to not request a hearing the License. The motion carried by the following vote:**

**Aye:**   6 -   DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

Councilman Neugebauer gave committee report on behalf of Councilman DeVitis since he was not present for the committee.

**THIRD READING ITEMS**

[2025-R28](#)      **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE V, AND DECLARING AN EMERGENCY.** -(Introduced on 6/24/2025)

**Attachments:**   [2025-R28 Jacobs Ridge Ph 5 Legislation](#)  
[2025-R28 Exhibit A](#)  
[2025-R28 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No questions or comments from committee or council. A motion was made to adopt.

**A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:**

**Aye:**   6 -   DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

**SECOND READING ITEMS**

[2025-R32](#)      **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY'S CLASSROOM, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**   [2025-R32 Today's Classroom MEDG](#)  
[2025-R32 Exhibit A](#)  
[2025-R32 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No questions or comments from committee or council. Time was requested and granted.

[2025-R33](#)      **A RESOLUTION APPROVING THE DEDICATION PLAT FOR SOUTHWOOD DRIVE (PHASE 1), AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**   [2025-R33 Southwood Drive Ph 1 Dedication Plat Legislation](#)  
[2025-R33 Exhibit A](#)  
[2025-R33 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the

discussion that took place during committees.

No questions or comments from committee or council. Time was requested and granted.

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

Councilman Noble gave his committee report.

**THIRD READING ITEMS**

[2025-R30A](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES. -(Introduced on 6/24/2025) (*Amended August 12, 2025*)**

**Attachments:** [2025-R30 Amended NonBargaining Salary Adjustments](#)  
[2025-R30A Request for Legislation](#)

Councilman Noble read in the legislation and gave a brief summary of the discussion that took place during committees.

No questions or comments from committee or council. A motion was made to adopt.

**A motion was made by Council Member Noble, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

Councilman Noble gave his committee report due to Councilman Meagers absence.

**SECOND READING ITEMS**

[2025-R31](#) **A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY. -(Introduced on 7/22/2025)**

**Attachments:** [2025-R31 Southwood Drive Ph1 Legislation](#)  
[2025-R31 Request for Legislation Form](#)

Councilman Noble read in the legislation and gave a brief summary of the discussion that took place during committees.

No questions or comments from committee or council. Time was requested and granted.

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

Did not meet.

## X. Mayor's Report

Mayor Yeargin gave his report.

## XI. Unfinished Business

None.

## XII. New Business

None.

## XIII. Adjournment

**A motion was made by Council Member Noble, seconded by Council Member Speight, to adjourn the meeting at 7:27 p.m. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Noble, Babbitt, Neugebauer, Speight and Miller

ATTEST: \_\_\_\_\_  
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.