

**RESOLUTION NO.:** 2019-R103  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** NOVEMBER 12, 2019

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH FOR THE EAST LIBERTY PARK SANITARY PUMP STATION, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green advertised a "Notice to Bidders" in the Akron Beacon Journal on Thursday, October 10, 2019 and Thursday, October 17, 2019, for the East Liberty Park Sanitary Pump Station ("Project"); and

WHEREAS, on Friday, October 25, 2019, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Cavanaugh Building Corporation as the lowest and most responsive and responsible bidder for the Project in the amount of Ninety Thousand Five Hundred Fifty Dollars (\$90,550.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The City received and opened the following bids on October 25, 2019:

<u>CONTRACTOR</u>		<u>BID</u>
1. <b>Cavanaugh Building Corporation</b> 1744 Collier Road Akron, OH 44320	Grand Total	\$ 90,550.00
2. <b>1127 Construction, Inc.</b> 1288 Starlight Drive Akron, OH 44306	Grand Total	\$ 96,000.00
3. <b>S.E.T. Inc.</b> 235 East Water Street Lowellville, OH 44436-1273	Grand Total	\$ 97,585.00
4. <b>Senn Construction</b> 1277 Ruth Avenue Copley, OH 44321	Grand Total	\$ 98,336.00
5. <b>Precise Boring of Ohio</b> 2313 Westfall Road, S.W. Lancaster, OH 43130	Grand Total	\$ 99,213.00
6. <b>Spano Brothers Construction Co. Inc.</b> 2595 Pressler Road Akron, OH 44312	Grand Total	\$105,900.00

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<b>7. Matt Winters Excavating LLC</b> 4933 Waterloo Road Atwater, OH 44201	Grand Total	\$117,000.00
<b>8. Lockhart Concrete Co.</b> 800 West Waterloo Road Akron, OH 44314	Grand Total	\$149,900.00

**SECTION TWO:**

Green City Council finds, based on all relevant factors, that Cavanaugh Building Corporation with its Grand total bid of Ninety Thousand Five Hundred Fifty Dollars (\$90,550.00) is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

**SECTION THREE:**

The Mayor is authorized and directed to enter into an agreement with Cavanaugh Building Corporation for the Project. The Finance Director is authorized to make payments to Cavanaugh Building Corporation through the established purchase order procedure.

**SECTION FOUR:**

The Finance Director is authorized to appropriate the sum of Nineteen Thousand Six Hundred Five Dollars (\$19,605.00) to the E. Liberty Sanitary Sewer Pump Station Account (Acct#402-7830-53631) from the unappropriated balance of the Parks Capital Project Reserve Fund.

**SECTION FIVE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION SIX:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

\_\_\_\_\_  
Bob Young, Council President

APPROVED: \_\_\_\_\_, 2019

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

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ENACTED EFFECTIVE: \_\_\_\_\_, 2019

ON ROLL CALL:	Babbitt	Dyer	Humphrey	Shaughnessy
	Speight	Yeargin	Young	

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

11/07/2019 Approved as to form and content by William G. Chris Law Director, Interim \_\_\_\_\_