



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Tuesday, April 8, 2025

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-4929](#) Approval of the March 25, 2025 Committee Meeting Minutes

Attachments: [3-25-25 Draft Committee Meeting Minutes](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Neugebauer*, DeVitis**, Meager)

THIRD READINGS

[2025-R09](#)

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R09 PUCO Grant For Hazmat Training Legislation](#)
[2025-R09 Request for Legislation](#)

SECOND READINGS

[2025-R12](#)

A RESOLUTION AWARDED A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)

Attachments: [2025-R12 Graybill Rd Turn Lane Legislation](#)
[2025-R12 Attachment](#)
[2025-R12 Request for Legislation](#)

[2025-R13A](#) A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025) **SECOND READING PASSAGE REQUESTED** (Amended April 8, 2025)

Attachments: [2025-R13 Amended Massillon Road Resurfacing Legislation](#)
[2025-R13 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Miller*, Speight**, Babbitt)

Committee Business

C. Public Safety Committee (Babbitt*, Miller**, DeVitis)

THIRD READINGS

[2025-R10](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R10 Supplement to Policing Contract](#)
[2025-R10 Exhibit A](#)
[2025-R10 Request for Legislation](#)

[2025-R11](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R11 Second Amend to Policing Contract](#)
[2025-R11 Exhibit A](#)
[2025-R11 Request for Legislation](#)

Committee Business

D. Planning, Community and Economic Development Committee (DeVitis*, Neugebauer**, Speight)

Committee Business

E. Rules and Personnel Committee (Noble*, Babbitt**, Miller)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Noble**, Neugebauer)

THIRD READINGS

[2025-R08](#)

A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments:

[2025-R08 2025 Resurfacing Legislation](#)

[2025-R08 Exhibit A](#)

[2025-R08 Request for Legislation](#)

SECOND READINGS

[2025-R14](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)

Attachments:

[2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)

[2025-R14 Exhibit A](#)

[2025-R14 Request for Legislation](#)

[2025-R15](#)

A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)

Attachments:

[2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)

[2025-R15 Exhibit A](#)

[2025-R15 Request for Legislation](#)

Committee Business

G. Intergovernmental & Utilities Committee (Speight*, Meager**, Noble)

Committee Business

IV. Adjournment