



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Bob Young - Ward 2 - President**  
**Barbara Babbitt - Ward 1 - Vice President**  
**Rocco Yeargin - Ward 3**  
**Matt Shaughnessy - Ward 4**  
**Stephen Dyer - At-Large**  
**Chris Humphrey - At-Large**  
**Justin Speight - At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

---

**Tuesday, March 26, 2019**

**7:00 PM**

**Council Chambers**

---

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2495](#)      **APPROVAL OF THE MARCH 12, 2019 REGULAR MEETING MINUTES**

**Attachments:**      [3-12-19 Council Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

VII. Reading of Correspondence

[TMP-2496](#)      **EMAIL FROM MARGARET YEAGER RE: HER SUPPORT OF A FIRE  
STATION 4**

**Attachments:**      [Fw Green Fire Station 4 Yeager](#)

[TMP-2498](#)      **EMAIL FROM JEFF EVANS RE: HIS SUPPORT OF A FIRE STATION  
IN THE SOUTHWEST QUADRANT OF GREEN**

**Attachments:**      [Fire Station Southwest Quadrant](#)

## VIII. New Legislation - Items on First Reading

[2019-R23](#) A RESOLUTION ACCEPTING THE DONATION OF LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF CONSTRUCTING FIRE STATION NO. 3 UPON COMPLETION OF THE DEMOLITION OF THE STRUCTURE, LOCATED AT 3803 MAYFAIR ROAD (PARCEL # 2804642), AND DECLARING AN EMERGENCY. --REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE \*\*FIRST READING PASSAGE REQUESTED\*\*

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R23 re Donation of Land Fire Station No 3](#)  
[Wayne 1st reading passage request](#)

[2019-R24](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH CLAYTON C. MCCUNE FOR THE PROPERTY LOCATED AT 1364 EAST TURKEYFOOT LAKE ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R24 re Land Purchase 1364 East Turkeyfoot Lake Rd McCune](#)  
[2019-R24 re Exhibit A](#)

[2019-R25](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2020 5 TON KENWORTH T370 CAB AND CHASSIS FROM HISSONG KENWORTH OF RICHFIELD FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R25 re 5 Ton Vehicle Purchase](#)  
[2019-R25 re Exhibit A](#)

[2019-R26](#) A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2019 F-550 CHASSIS XL 4X4 SD CREW CAB 1 TON DUMP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R26 re Purchase of Two 1 Ton Vehicles](#)  
[2019-R26 re Exhibit A](#)  
[2019-R26 re Exhibit B](#)

[2019-R27](#) A RESOLUTION AUTHORIZING THE TRADE-IN OF THE 1998 SEWER TRAILER MOUNTED SEWER SECA 747 CLEANING EQUIPMENT USED BY THE CITY'S SERVICE DEPARTMENT TO OFFSET A PORTION OF THE PURCHASE PRICE OF A NEW T-SERIES RAMJET (SEWER JET) TRAILER, AND DECLARING AN EMERGENCY. - -REFERRED TO THE FINANCE COMMITTEE \*\*FIRST READING PASSAGE REQUESTED\*\*

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R27 re Trade-In 1998 Sewer Equipment](#)  
[2019-R27 re Exhibit A](#)  
[Valerie 1st reading passage request](#)

[2019-R28](#) A RESOLUTION AUTHORIZING THE PURCHASE OF THREE 2019 F-250 XL 4X4 SD SUPER CAB ¾ TON PICKUP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R28 re Parks Purchase 3 4s Ton Vehicles](#)  
[2019-R28 re Exhibit A](#)  
[2019-R28 re Exhibit B](#)

[2019-05](#) AN ORDINANCE VACATING MT. PLEASANT ROAD, AND DECLARING AN EMERGENCY. \*\*REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-05 re Mt. Pleasant Rd](#)  
[2019-05 re Exhibit A Mt Pleasant](#)

[2019-06](#) AN ORDINANCE CREATING A BUDGET STABILIZATION FUND, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Stephen Dyer and Matt Shaughnessy

**Attachments:** [2019-06 re Budget Stabilization Fund](#)

[2019-07](#) AN ORDINANCE ESTABLISHING THE CITY OF GREEN PIPELINE SETTLEMENT FUND ADVISORY COMMITTEE TO INFORM CITY COUNCIL ABOUT WAYS TO MOST EFFECTIVELY AND EFFICIENTLY SPEND PIPELINE SETTLEMENT FUNDS REMAINING IN THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Stephen Dyer, Justin Speight and Matt Shaughnessy

**Attachments:**      [2019-07 re Green Pipeline Settlement Advisory Committee](#)

**2019-08**      AN ORDINANCE TO IMPROVE THE EMERGENCY SERVICES IN THE SOUTHWEST QUADRANT OF THE CITY OF GREEN AND TO APPROPRIATE FROM THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. --REFERRED TO THE FINANCE COMMITTEE

**Sponsors:**      Gerard Neugebauer and Rocco Yeargin

**Attachments:**      [2019-08 re Emergency Services Response Time](#)

#### IX. Report of Council Committees

A. Finance (Humphrey \*, Yeargin\*\*, Babbitt)

#### THIRD READING ITEMS

**2019-R12A**      A RESOLUTION AWARDDING A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2019 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19) (AMENDED MARCH 12, 2019)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R12A re Amended 2019 Resurfacing Project](#)  
[ALL IN ONE 2019 Resurfacing Project](#)

#### SECOND READING ITEMS

**2019-R15**      A RESOLUTION AUTHORIZING THE PURCHASE OF A VENTRAC TRACTOR FROM BAKER VEHICLE SYSTEMS, INC. WITH BALLFIELD GROOMER AND BALLFIELD RENOVATOR ATTACHMENTS FOR USE BY THE CITY'S SERVICE DEPARTMENT, DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED-IN TO OFFSET A PORTION OF THE PURCHASE PRICE OF THE BALLFIELD GROOMER, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R15 re Trade In Equipment Baker Vehicle Systems](#)  
[2019-R15 re Exhibit A](#)

**2019-R16**      A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF MISCELLANEOUS EQUIPMENT FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R16 re Raintree Lease equipment](#)  
[2019-R16 re Exhibit A](#)

**2019-R20**      A RESOLUTION AWARDDING A CONTRACT TO MELWAY PAVING CO., INC. FOR THE 2019 PARKS PAVEMENT MAINTENANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R20 re Parks Pavement Maintenance](#)  
[1st one ALL IN ONE 2019 Parks Pavement Maintenance](#)

**2019-R21**      A RESOLUTION AWARDDING A CONTRACT TO KARVO COMPANIES INC. FOR THE SR 619 AND MYERSVILLE ROAD ROUNDABOUT, RECLASSIFY AN ADVANCE AS A TRANSFER, MAKING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R21 re SR 619-Myersville RAB](#)  
[ALL IN ONE SR 619-Myersville RAB Project](#)  
[619Myersville RAB Permissive Funds Application](#)

**2019-R22**      AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG STATE ROUTE 619, MYERSVILLE ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES THERETO FURTHER IDENTIFIED AS THE SR 619/MYERSVILLE ROAD ROUNDABOUT PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R22 re 619-Myersville Rd RAB #17-H-18](#)

B. Environment & Parks (Speight\*, Babbitt\*\*, Shaughnessy)

## SECOND READING ITEMS

**2019-R17**      A RESOLUTION AWARDDING A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2019-R17 re Torok Center Walking Path Lighting](#)  
[ALL IN ONE Torok Center Walking Path Lighting](#)

C. Public Safety (Babbitt\*, Humphrey\*, Dyer)**LICENSE ITEMS**

[TMP-2514](#) LIQUOR LICENSE TRANSFER FROM RAINTREE COUNTRY CLUB INC. DBA RAINTREE CC -TO RAINTREE GOLF MANAGEMENT LLC DBA RAINTREE GOLF & EVENT CENTER GOLF COURSE & PATIOS & PAVILIONS 4340 MAYFAIR ROAD, UNIONTOWN OH 44685 - LICENSE IS A D5 & D6

**Attachments:** [Raintree Golf Management LLC Liquor License Trnsfr](#)

D. Planning, Community & Economic Development (Yeargin\*, Speight\*\*, Young)

[2019-01](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY ARLINGTON RIDGE TOWNHOMES LP, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/12/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-01 re Arlington Ridge Townhomes](#)  
[2019-01 re Exhibits A B C D Arlington Ridge Townhomes](#)

**THIRD READING ITEMS**

[2019-04](#) AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

**Sponsors:** Matt Shaughnessy and Stephen Dyer

**Attachments:** [2019-04 re Master Trail Plan Noticifation](#)

E. Rules and Personnel (Young\*, Dyer\*\*, Humphrey)**THIRD READING ITEMS**

[2019-03](#) AN ORDINANCE AMENDING RULES OF THE CIVIL SERVICE COMMISSION OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-03 re Civil Service Rule Change](#)  
[Civil Service Rule changes draft](#)  
[Rule Change Rationale\\_2019](#)

F. Transportation, Connectivity & Storm Water (Shaughnessy\*, Young\*\*, Yeargin)

## SECOND READING ITEMS

**2019-R18** A RESOLUTION AUTHORIZING THE MAYOR TO ENGAGE PRIME AE GROUP, INC. FOR PROFESSIONAL PLANNING AND ENGINEERING SERVICES RELATED TO THE ARLINGTON ROAD CORRIDOR STUDY, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R18 re 619-Myersville Rd RAB #17-H-18](#)  
[2019-R18 re Exhibit A PRIME AE \(ARLINGTON-CORRIDOR PROPOSAL\)](#)

**2019-R19** AN EMERGENCY RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE TRANSFER OF BRIDGE OWNERSHIP AND MAINTENANCE RESPONSIBILITIES FOR BRIDGES LOCATED IN THE CITY OF GREEN FROM SUMMIT COUNTY TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R19 re Summit County Bridge Ownership Transfer](#)  
[2019-R19 re Exhibit A](#)  
[2019-R19 re Exhibit B](#)

G. Intergovernmental & Utilities (Dyer \*, Shaughnessy\*\*, Speight)

*No Items*

H. Charter Amendment Implementation Committee ( Yeargin\*, Babbitt\*\*, Shaughnessy)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

### **SCHEDULE OF COMMITTEE MEETING**

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

**Molly Kapeluck - Clerk of Council - 896-6604**

**[Council@cityofgreen.org](mailto:Council@cityofgreen.org)**

### **ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

BILL CHRIS, LAW DIR., INTERIM - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313