



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

**Bob Young - Ward 2 - President**  
**Barbara Babbitt - Ward 1 - Vice President**  
**Rocco Yeargin - Ward 3**  
**Matt Shaughnessy - Ward 4**  
**Stephen Dyer - At-Large**  
**Chris Humphrey - At-Large**  
**Justin Speight - At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

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**Tuesday, March 26, 2019**

**7:00 PM**

**Council Chambers**

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#### I. Call to Order

The Green City Council met in regular session at the Central Administration Building, 1755 Town Park Blvd., Green, OH. President Young presided over the meeting which he called to order at 7:03 p.m.

#### II. Pledge of Allegiance

Councilmember Young led the Pledge of Allegiance.

#### III. Roll Call of Council Members

President Young welcomed Clerk of Council, Molly Kapeluck back.

**Present:** 6 - Barbara Babbitt, Chris Humphrey, Matt Shaughnessy, Justin Speight, Rocco Yeargin and Bob Young

**Absent:** 1 - Stephen Dyer

#### IV. Council Study Session

[TMP-2495](#) Approval of the March 12, 2019 Regular Meeting Minutes

**Attachments:** [3-12-19 Council Minutes](#)

**A motion was made by Council Member Humphrey, seconded by Council Member Speight, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

## V. Public Report

Brett Kuwatch, 5706 Buck Tr. He explained his reasoning for being in favor of Station #4. He said it is not because of the pipeline settlement.

Gary, McAfee, 602 Stoner Road - He asked for the new fire station #4 to be closer to his home. He talked about run time to his company on Boettler and to his house.

Joan and Randy Kreinbrink, 649 Stoner Road - She talked about the priority of spending the settlement fund. Everyone should expect the same runtime.

Jim and Sheryl Felner, 6030 Noreast Drive - He strongly urged the funding for Station #4 and explained why.

Kim McMahan, 5357 Thursby Road - She asked Council to consider moving forward with Station #4 and consider a citizen advisory committee. She believes the community should be able to make suggestions on the \$1.2 million that will be left.

Dan Reynolds, 815 Mt. Pleasant Road - Camp Y-Noah Representative - He talked about what is offered at the Camp. He asked they please keep funding for Station #4.

Des Wertheimer, 130 E. Turkeyfoot Lake Road - He said Station #4 is a no brainer. He talked about Jackson's issue in the same area. He talked about the equipment that will be needed and the man power.

## VI. Public Hearings - No Public Hearing

## VII. Reading of Correspondence

[TMP-2496](#) Email from Margaret Yeager RE: Her Support of a Fire Station 4

**Attachments:** [Fw Green Fire Station 4 Yeager](#)

[TMP-2498](#) Email from Jeff Evans RE: His Support of a Fire Station in the Southwest Quadrant of Green

**Attachments:** [Fire Station Southwest Quadrant](#)

## VIII. New Legislation - Items on First Reading

2019-R23

A RESOLUTION ACCEPTING THE DONATION OF LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF CONSTRUCTING FIRE STATION NO. 3 UPON COMPLETION OF THE DEMOLITION OF THE STRUCTURE, LOCATED AT 3803 MAYFAIR ROAD (PARCEL # 2804642), AND DECLARING AN EMERGENCY. --Referred to the Planning and Economic Development Committee \*\*FIRST READING PASSAGE REQUESTED\*\*

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R23 Fire #3 Donation](#)

[2019-R23 re Donation of Land Fire Station No 3](#)

[Wayne 1st reading passage request](#)

Mr. Yeargin explained the reason for transferring the property so that the City can build Fire Station #3.

**A motion was made by Council Member Yeargin, seconded by Council Member Speight, to bypass Committee deliberations. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Yeargin, seconded by Council Member Speight, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Yeargin, seconded by Council Member Speight, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

2019-R24

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH CLAYTON C. MCCUNE FOR THE PROPERTY LOCATED AT 1364 EAST TURKEYFOOT LAKE ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R24 re Land Purchase 1364 East Turkeyfoot Lake Rd McCune](#)  
[2019-R24 re Exhibit A](#)

[2019-R25](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2020 5 TON KENWORTH T370 CAB AND CHASSIS FROM HISSONG KENWORTH OF RICHFIELD FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R25 re 5 Ton Vehicle Purchase](#)  
[2019-R25 re Exhibit A](#)

[2019-R26](#) A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2019 F-550 CHASSIS XL 4X4 SD CREW CAB 1 TON DUMP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R26 re Purchase of Two 1 Ton Vehicles](#)  
[2019-R26 re Exhibit A](#)  
[2019-R26 re Exhibit B](#)

[2019-R27](#) A RESOLUTION AUTHORIZING THE TRADE-IN OF THE 1998 SEWER TRAILER MOUNTED SEWER SECA 747 CLEANING EQUIPMENT USED BY THE CITY'S SERVICE DEPARTMENT TO OFFSET A PORTION OF THE PURCHASE PRICE OF A NEW T-SERIES RAMJET (SEWER JET) TRAILER, AND DECLARING AN EMERGENCY. -  
-Referred to the Finance Committee \*\*FIRST READING PASSAGE REQUESTED\*\*

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R27 Trade in for T-series Ramjet trailer](#)  
[2019-R27 re Trade-In 1998 Sewer Equipment](#)  
[2019-R27 re Exhibit A](#)  
[Valerie 1st reading passage request](#)

Mr. Humphrey briefly explained the legislation and reason for first reading passage as discussed in Committee.

A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass Committee deliberations. The motion carried by the following vote:

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass the three reading rule. The motion carried by the following vote:

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt the Resolution. The motion carried by the following vote:

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

[2019-R28](#) A RESOLUTION AUTHORIZING THE PURCHASE OF THREE 2019 F-250 XL 4X4 SD SUPER CAB ¾ TON PICKUP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R28 re Parks Purchase 3 4s Ton Vehicles](#)  
[2019-R28 re Exhibit A](#)  
[2019-R28 re Exhibit B](#)

[2019-05](#) AN ORDINANCE VACATING MT. PLEASANT ROAD, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-05 re Mt. Pleasant Rd](#)  
[2019-05 re Exhibit A Mt Pleasant](#)

[2019-06](#) AN ORDINANCE CREATING A BUDGET STABILIZATION FUND, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Stephen Dyer and Matt Shaughnessy

**Attachments:** [2019-06 re Budget Stabilization Fund](#)

[2019-07A](#) AN ORDINANCE ESTABLISHING THE CITY OF GREEN PIPELINE SETTLEMENT FUND ADVISORY COMMITTEE TO INFORM CITY COUNCIL ABOUT WAYS TO MOST EFFECTIVELY AND EFFICIENTLY SPEND PIPELINE SETTLEMENT FUNDS REMAINING IN THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** City Council

**Attachments:** [2019-07 Amended Pipeline Settlement Fund Advisory Comm.](#)

[2019-08](#) AN ORDINANCE TO IMPROVE THE EMERGENCY SERVICES IN THE SOUTHWEST QUADRANT OF THE CITY OF GREEN AND TO APPROPRIATE FROM THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. (Introduced 3/26/19)

**Sponsors:** Gerard Neugebauer and City Council

**Attachments:** [2019-08A re Emergency Services Response Time](#)

[2019-08 re Emergency Services Response Time](#)

#### IX. Report of Council Committees

A. Finance (Humphrey \*, Yeargin\*\*, Babbitt)

#### THIRD READING ITEMS

[2019-R12A](#) A RESOLUTION AWARDING A CONTRACT TO NORTHSTAR ASPHALT, INC. for THE 2019 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. (Introduced on 2/26/19) (Amended March 12, 2019)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R12A re Amended 2019 Resurfacing Project](#)

[ALL IN ONE 2019 Resurfacing Project](#)

Mr. Humphrey explained the bids. The lowest and best bid was submitted by Northstar Asphalt. The base bid was \$1,151,466.60. There were three alternate bids. The resolution was amended to add alternate #2. The total appropriation is for \$1,755,339.85.

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt as amended. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

## SECOND READING ITEMS

[2019-R15](#) A RESOLUTION AUTHORIZING THE PURCHASE OF A VENTRAC TRACTOR FROM BAKER VEHICLE SYSTEMS, INC. WITH BALLFIELD GROOMER AND BALLFIELD RENOVATOR ATTACHMENTS FOR USE BY THE CITY'S SERVICE DEPARTMENT, DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED-IN TO OFFSET A PORTION OF THE PURCHASE PRICE OF THE BALLFIELD GROOMER, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R15 Ballfield Groomer](#)  
[2019-R15 re Trade In Equipment Baker Vehicle Systems](#)  
[2019-R15 re Exhibit A](#)

Mr. Humphrey explained the piece of equipment and the bids. There will be a \$6,000 trade-in to offset the price. With baseball season approaching, the Administration has asked for second reading passage. After the trade-in, the cost of the new equipment is not to exceed \$23,907.25.

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

[2019-R16](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF MISCELLANEOUS EQUIPMENT FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R16 re Raintree Lease equipment](#)  
[2019-R16 re Exhibit A](#)  
[Steve Schmidt 2nd Reading Request](#)  
[BCG equipment](#)  
[Raintree Equip list Final \(version 1\).xlsb \(002\)](#)

Mr. Humphrey explained they could have purchased used equipment that the City would have to front the money or lease the new equipment over five years, reducing the maintenance cost. There are several options if the City decides to not continue to run a golf course. The equipment becomes the City's after five years. In order to begin the golf season, second reading passage was requested.

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

[2019-R20](#)      **A RESOLUTION AWARDING A CONTRACT TO MELWAY PAVING CO., INC. FOR THE 2019 PARKS PAVEMENT MAINTENANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R20 re Parks Pavement Maintenance](#)  
[1st one ALL IN ONE 2019 Parks Pavement Maintenance](#)

Mr. Humphrey briefly explained, the base bid is for \$78,180.69. He advised this is to improve the paving at Boettler Park this year and hopefully do Greensburg Park next year.

Time Requested and Granted.

[2019-R21](#)      **A RESOLUTION AWARDING A CONTRACT TO KARVO COMPANIES INC. FOR THE SR 619 AND MYERSVILLE ROAD ROUNDABOUT, RECLASSIFY AN ADVANCE AS A TRANSFER, MAKING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)**



**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R21 619-Myersville Roundabout](#)  
[2019-R21 re SR 619-Myersville RAB](#)  
[ALL IN ONE SR 619-Myersville RAB Project](#)  
[619Myersville RAB Permissive Funds Application](#)

Mr. Humphrey advised the lowest best bid was \$1,687,475.90. There was a previous resolution that authorized \$468,000.00 from the general fund to the permissive auto license tax fund. This approves going to the Summit County Engineers Office to request those funds in the amount of \$553,536.00 and allows the City to move forward with the project. There have been many meetings with affected residents on this project. This project will be built in 145 calendar days while school is not in session.

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

[2019-R22](#)      **AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG STATE ROUTE 619, MYERSVILLE ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES THERETO FURTHER IDENTIFIED AS THE SR 619/MYERSVILLE ROAD ROUNDABOUT PROJECT, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R22 619-Myersville Road Easements](#)  
[2019-R22 re 619-Myersville Rd RAB #17-H-18](#)

Mr. Humphrey briefly explained the process for the City and property owners as required by the Ohio Revised Code.

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Humphrey, seconded by Council Member Yeargin, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

B. Environment & Parks (Speight\*, Babbitt\*\*, Shaughnessy)

**SECOND READING ITEMS**

[2019-R17](#)     **A RESOLUTION AWARDDING A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R17 Torok Center Walking Path Lighting](#)  
[2019-R17 re Torok Center Walking Path Lighting](#)  
[ALL IN ONE Torok Center Walking Path Lighting](#)

Mr. Speight advised this will start Phase 1 around Veteran's Park and the Torok Center. It is appropriating \$68,600.00 to award a contract to Abbott Electric. This will include lights around the walkway on the back side of the park and the ballards in the front of the Torok Center. The Committee decided to pass on second reading.

**A motion was made by Council Member Speight, seconded by Council Member Babbitt, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Speight, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

C. Public Safety (Babbitt\*, Humphrey\*, Dyer)**LICENSE ITEMS**[TMP-2514](#)

Liquor License Transfer from Raintree Country Club Inc. DBA Raintree CC -to  
Raintree Golf Management LLC DBA Raintree Golf & Event Center Golf Course &  
Patios & Pavilions 4340 Mayfair Road, Uniontown OH 44685 - License is a D5 & D6

**Attachments:** [Raintree Golf Management LLC Liquor License Trnsfr](#)

**A motion was made by Council Member Babbitt, seconded by Council Member  
Humphrey, to not request a hearing. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

Mrs. Babbitt advised the committee heard the reports from the Sheriff's office and  
Fire Department for February. They also heard concerns about speed throughout  
Green.

D. Planning, Community & Economic Development (Yeargin\*, Speight\*\*, Young)[2019-01A](#)

**AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS  
TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY  
Arlington Ridge Townhomes LP, TO BE A PUBLIC PURPOSE,  
EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS  
FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND  
DECLARING AN EMERGENCY. (Introduced on 2/12/19)  
(AMENDED APRIL 9, 2019)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-01 re Amended Arlington Ridge Townhomes](#)  
[2019-01 re A B C D Amended C and D](#)  
[TIF Agreement City of Green and Arlington Ridge Redline](#)  
[2019-01 Exhibits A B C D Arlington Ridge](#)  
[2019-01 re Exhibits A B C D Arlington Ridge Townhomes](#)

Mr. Yeargin explained this was a tax increment financing (TIF) project and he  
explained that further. He talked about the title of the legislation, the taxes are  
diverted to improvement of the development and the agreed upon portion is paid  
to the school district. It does not really exempt 100% of the taxes. Mr. Wiethe  
advised the Committee that they are in discussion with representatives from the

school district and asked for additional time to let the discussion occur.

Time Requested and Granted.

**THIRD READING ITEMS**

[2019-04](#)      **AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY.** (Introduced on 2/26/19)

**Sponsors:** Matt Shaughnessy and Stephen Dyer

**Attachments:** [2019-04 re Master Trail Plan Noticifation](#)

Mr. Yeargin explained this is being researched further.

Time Requested and Granted.

E. Rules and Personnel (Young\*, Dyer\*\*, Humphrey)

**THIRD READING ITEMS**

[2019-03](#)      **AN ORDINANCE AMENDING RULES OF THE CIVIL SERVICE COMMISSION OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** (Introduced on 2/26/19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-03 Civil Service Rules Update](#)  
[2019-03 re Civil Service Rule Change](#)  
[Civil Service Rule changs draft](#)  
[Rule Change Rationale 2019](#)

Mr. Young explained this will assist the Administration to hire the most qualified candidates.

**A motion was made by Council Member Young, seconded by Council Member Humphrey, to adopt the Ordinance. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

F. Transportation, Connectivity & Storm Water (Shaughnessy\*, Young\*\*, Yeargin)**SECOND READING ITEMS**

**2019-R18**     **A RESOLUTION AUTHORIZING THE MAYOR TO ENGAGE PRIME AE GROUP, INC. FOR PROFESSIONAL PLANNING AND ENGINEERING SERVICES RELATED TO THE ARLINGTON ROAD CORRIDOR STUDY, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R18 Prime AE Group- Arlington Rd. Corridor](#)  
[2019-R18 re 619-Myersville Rd RAB #17-H-18](#)  
[2019-R18 re Exhibit A PRIME AE \(ARLINGTON-CORRIDOR PROPOSAL\)](#)  
[Second Reading Passage Request 3-25-19](#)

Mr. Shaughnessy explained why this was needed and it is a 5-20 year plan for Arlington Road between 619 and Boettler Road. This is needed to pursue grant monies as well as to prepare for future development along that stretch of road. The cost of the study is \$49,900.00. Second reading passage was requested by Mr. Wiethe.

**A motion was made by Council Member Shaughnessy, seconded by Council Member Young, to bypass the three reading rule. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**A motion was made by Council Member Shaughnessy, seconded by Council Member Young, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Babbitt, Humphrey, Shaughnessy, Speight, Yeargin and Young

**Absent:** 1 - Dyer

**2019-R19A**     **AN EMERGENCY RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE TRANSFER OF BRIDGE OWNERSHIP AND MAINTENANCE RESPONSIBILITIES FOR BRIDGES LOCATED IN THE CITY OF GREEN FROM SUMMIT COUNTY TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (Introduced on 3/12/19) (AMENDED APRIL 9, 2019)**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R19 re Amended Summit County Bridge Ownership Transfer](#)  
[2019-R19 re Exhibit A](#)  
[2019-R19 re Exhibit B](#)  
[2019-R19 re Exhibit C](#)

Mr. Shaughnessy explained there are 8 bridges, culverts, that were in the township and the County is giving back to the City to maintain and inspect.

Time Requested and Granted.

G. Intergovernmental & Utilities (Dyer \*, Shaughnessy\*\*, Speight)

No Meeting Held.

H. Charter Amendment Implementation Committee ( Yeargin\*, Babbitt\*\*, Shaughnessy)

Mr. Yeargin announced the Charter Review Commission will be meeting at 7 pm to discuss the Law Director position.

X. Mayor's Report

Mayor Neugebauer gave his Report, highlighting the past two weeks.

XI. Unfinished Business - No Unfinished Business

XII. New Business - No New Business

XIII. Adjournment

President Young adjourned the meeting at 8:02 p.m.

ATTEST: \_\_\_\_\_  
MOLLY KAPELUCK, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
BOB YOUNG, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.