



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, April 22, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4943](#) Approval of the April 8, 2025 Council Meeting Minutes

Attachments: [4-8-25 Draft Council Meeting Minutes](#)

****Presentation by Library Staff Regarding Levy Information****

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4945](#) April 9, 2025 Civil Service Commission Agenda

Attachments: [April 9, 2025 CSC Agenda](#)

[TMP-4946](#) April 16, 2025 Planning & Zoning Commission Meeting Agenda

Attachments: [4-16-25 PZC Agenda with attachments](#)

[TMP-4949](#) Emails in Support of Proposed Chicken Ordinance

Attachments: [Emails in Support of Proposed Chicken Ordinance](#)

[TMP-4950](#) Emails in Opposition of Proposed Chicken Ordinance

Attachments: [Emails in Opposition of Proposed Chicken Ordinance](#)

VIII. New Legislation - Items on First Reading

[2025-R17](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE
NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2025
ENERGIZED COMMUNITY GRANT FUNDS AND DECLARING AN
EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2025-R17 NOPEC Grant Legislation](#)
[2025-R17 Exhibit A](#)
[2025 Request for Legislation - NOPEC](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

[2025-R12](#) **A RESOLUTION AWARDDING A CONTRACT TO BARBICAS
CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN
LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING
AN APPROPRIATION AND DECLARING AN EMERGENCY.**
-(Introduced on 3/25/2025)

Attachments: [2025-R12 Graybill Rd Turn Lane Legislation](#)
[2025-R12 Attachment](#)
[2025-R12 Request for Legislation](#)

[2025-R13A](#) **A RESOLUTION CONSENTING AND COOPERATING WITH THE
STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE
RESURFACING OF SR-241 (MASSILLON RD), MAKING AN
APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced
on 3/25/2025) **SECOND READING PASSAGE REQUESTED** (*Amended
April 8, 2025*)

Attachments: [2025-R13 Amended Massillon Road Resurfacing Legislation](#)
[2025-R13 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)**LICENSE ITEMS**

[TMP-4948](#) Fresh Food Deli Inc- New D2 Liquor License
5 E Caston Rd
Green, OH 44319

Attachments: [Fresh Food Deli 5 E Caston-New D2 Liquor License](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)**SECOND READING ITEMS**

[2025-06A](#) **AN ORDINANCE AMENDING SECTION 157.086(2)
AGRICULTURAL USES: ANIMAL HUSBANDRY AND KEEPING OF
LIVESTOCK OF THE CODIFIED ORDINANCES OF THE CITY OF
GREEN.** -(Introduced on 4/8/2025) *(Amended on April 22, 2025)* **A PUBLIC
HEARING IS SCHEDULED FOR TUESDAY, MAY 13, 2025 AT 7:00 P.M. IN
COUNCIL CHAMBERS**

Attachments: [2025-06 Ord Amend Sect 157.086 Chickens Legislation-amendment 4-16-25](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)**THIRD READING ITEMS**

[2025-R14](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER
INTO AN AGREEMENT WITH JACKSON TOWNSHIP
CONCERNING THE MT. PLEASANT STREET AND ARLINGTON
ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING
AN EMERGENCY.** -(Introduced on 3/25/2025)

Attachments: [2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)
[2025-R14 Exhibit A](#)
[2025-R14 Request for Legislation](#)

[2025-R15](#) **A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO
DEPARTMENT OF TRANSPORTATION TO DECLARE
REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON
MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN
DRIVE AND GREENBROOK ROAD, AND DECLARING AN
EMERGENCY.** -(Introduced on 3/25/2025)

Attachments: [2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)
 [2025-R15 Exhibit A](#)
 [2025-R15 Request for Legislation](#)

SECOND READING ITEMS

[2025-R16](#) A RESOLUTION AWARDING A CONTRACT TO OGLESBY
 CONSTRUCTION INC FOR THE 2025 PAVEMENT MARKINGS
 PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on
 4/8/2025)

Attachments: [2025-R16 2025 Pavement Marking Legislation](#)
 [2025-R16 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.