



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, March 10, 2026

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5269](#) Approval of the February 24, 2026 Council Meeting Minutes

Attachments: [2-24-26 Draft Council Meeting Minutes](#)

PRESENTATION

****Summit County Sheriff, Kandy Fatheree- Year in Review****

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

[2026-03](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 2.76 ACRES OF LAND LOCATED AT 988 E. TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO B-1 (GENERAL BUSINESS). -(Introduced on 2/10/2026) ****A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MARCH 10, 2026 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2026-03 988 E. Turkeyfoot Rezoning Legislation](#)
 [2026-03 Exhibit A](#)
 [2026-03 Request for Legislation](#)

VII. Reading of Correspondence

[TMP-5271](#) March 3, 2026, Veterans Advisory Commission Meeting Agenda

Attachments: [3-3-26 VAC Agenda](#)

[TMP-5272](#) January 14, 2026 Civil Service Commission Minutes

Attachments: [January 14, 2026 Civil Service Meeting Minutes](#)

[TMP-5273](#) Planning Department February 2026 Financial Summary

Attachments: [Planning Monthly Summary - February 2026](#)

[TMP-5274](#) Summit County Sheriff's Dept. February 2026 Activity Report

Attachments: [February 2026](#)

VIII. New Legislation - Items on First Reading

[2026-R09](#) **A RESOLUTION APPROVING THE DEDICATION PLAT FOR A RIGHT-OF-WAY DEDICATION ASSOCIATED WITH THE CHICK-FIL-A PROJECT AT ARLINGTON RIDGE (S. ARLINGTON ROAD / ARLINGTON RIDGE), REQUIRING PERFORMANCE SECURITY, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2026-R09 Arlington Ridge Dedication Plat](#)
 [2026-R09 Exhibit A](#)
 [2026-R09 Attachment 1](#)
 [2026-R09 Request of Legislation](#)

[2026-06](#) **AN ORDINANCE ADOPTING A PLANNING DEPARTMENT FEE SCHEDULE, A ZONING DIVISION FEE SCHEDULE, AND A RIGHT-OF-WAY FEE SCHEDULE; REPEALING ALL FORMER FEE SCHEDULES THAT ARE REFERENCED IN THE ATTACHED EXHIBIT "A" AND DECLARING AN EMERGENCY.**- Referred to the Planning and Economic Development Committee

Attachments: [2026-06 Zoning Fee Schedules Ordinance](#)
 [2026-06 Exhibit A](#)
 [2026-06 Attachment](#)
 [2026-06 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Humphrey*, Neugebauer**, Speight)**THIRD READING ITEMS**

[2026-R03](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS ENGINEERING, CONSTRUCTION MANAGEMENT, AND TESTING COMPANIES FOR PROFESSIONAL SERVICES FOR A THREE (3) YEAR TERM COMMENCING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026)**

Attachments: [2026-R03 Various Eng Firm Contracts Prof Services](#)
[2026-R03 Request for Legislation](#)

SECOND READING ITEMS

[2026-R06A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 2/24/2026)(Amended March 10, 2026)**

Attachments: [2026-R06 Amended 1st Qtr Appropriation Legislation](#)
[2026-R06 Amended Exhibit A](#)
[2026-R06 Request for Legislation](#)

B. Environment & Parks (Neugebauer*, Speight**, DeVitis)

No Items

C. Public Safety (DeVitis*, Humphrey**, Neugebauer)**LICENSE ITEMS**

[TMP-5267](#) Belgrade Gardens South Inc. Liquor License Transfer
D-2, D-3, D-1 transfer to ADIVANISHI LLC
3476 Massillon Road
Green, OH 44685

Attachments: [Belgrade Gardens Liquor License Transfer](#)

D. Planning, Community & Economic Development (Noble*, DeVitis**, Humphrey)**THIRD READING ITEMS**

[2026-03](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 2.76 ACRES OF LAND LOCATED AT 988 E. TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO B-1 (GENERAL BUSINESS). -(Introduced on 2/10/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MARCH 10, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

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[2026-03 Exhibit A](#)
[2026-03 Request for Legislation](#)

E. Rules and Personnel (Speight*, Meager**, Brandenburg)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Brandenburg**, Noble)

No Items

G. Intergovernmental & Utilities (Brandbenburg*, Noble**, Meager)

THIRD READING ITEMS

[2026-R04](#) A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE LEGAL DEFENDERS OFFICE OF SUMMIT COUNTY, OHIO, INC. AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026)

Attachments: [2026-R04 COG Legal Defenders Summit Cty](#)
[2026-R04 Exhibit A](#)
[2026-R04 Request for Legislation](#)

[2026-04](#) AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO JOIN NORTHEAST OHIO PUBLIC ENERGY COUNCIL'S ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026) ** A PUBLIC HEARING WAS HELD ON TUESDAY, FEBRUARY 24, 2026 **

Attachments: [2026-04 NOPEC Electric Aggregation Program Legislation](#)
[2026-04 Request for Legislation](#)

[2026-05](#) AN ORDINANCE APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC ELECTRICITY AGGREGATION PROGRAM, FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026) **A PUBLIC HEARING WAS HELD ON TUESDAY, FEBRUARY 24, 2026 **

Attachments: [2026-05 NOPEC Electric Aggregation Governance Legislation](#)
 [2026-05 Exhibit A](#)
 [2026-05 Request for Legislation](#)

SECOND READING ITEMS

[2026-R08](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE
NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2026 ENERGIZED
COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY.**
-(Introduced on 2/24/2026)

Attachments: [2026-R08 NOPEC Grant Legislation](#)
 [2026-R08 Exhibit A](#)
 [2026-R08 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.