



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager - Ward 2**  
**Rick Miller- Ward 3**  
**Jeff Noble - Ward 4, President**  
**Justin Speight - At-Large, Vice President**  
**Clark A. DeVitis - At-Large**  
**Gerard Neugebauer- At-Large**  
**Nichole Messner, MMC- Clerk of Council**

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**Tuesday, March 25, 2025**

**7:00 PM**

**Council Chambers**

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4912](#) Approval of the March 11, 2025 Council Meeting Minutes

**Attachments:** [3-11-25 Draft Council Meeting Minutes](#)

[TMP-4921](#) Approval of the February 2025 Electronic Financial Report, Subject to Audit

**Attachments:** [February 2025 Electronic Financial Report](#)

**\*\*2024 Year in Review Presentation by Summit County Sheriff Kandy Fatheree\*\***

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-4919](#) January 8, 2025 Civil Service Commission Meeting Minutes

**Attachments:** [January 8, 2025 Civil Service Meeting Minutes](#)

[TMP-4920](#) March 12, 2025 Civil Service Commission Meeting Agenda

**Attachments:**      [March 12, 2025 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2025-R12](#)      **A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.**

-Referred to the Finance Committee

**Attachments:**      [2025-R12 Graybill Rd Turn Lane Legislation](#)  
[2025-R12 Attachment](#)  
[2025-R12 Request for Legislation](#)

[2025-R13](#)      **A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -Referred to the Finance Committee \*\*SECOND READING PASSAGE REQUESTED\*\***

**Attachments:**      [2025-R13 Massillon Road Resurfacing Legislation](#)  
[2025-R13 Request for Legislation](#)

[2025-R14](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**

**Attachments:**      [2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)  
[2025-R14 Exhibit A](#)  
[2025-R14 Request for Legislation](#)

[2025-R15](#)      **A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**

**Attachments:**      [2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)  
[2025-R15 Exhibit A](#)  
[2025-R15 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer\*, DeVitis\*\*, Meager)**THIRD READING ITEMS**

[2025-R07A](#)      **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 2/25/2025)(*Amended March 25, 2025*)**

**Attachments:**      [2025-R07 Amended 1st Quarter 2025 Supplemental Appropriations](#)  
[2025-R07 Amended Exhibit A](#)  
[2025-R07 Request for Legislation](#)

**SECOND READING ITEMS**

[2025-R09](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

**Attachments:**      [2025-R09 PUCO Grant For Hazmat Training Legislation](#)  
[2025-R09 Request for Legislation](#)

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

*No Items*

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)**SECOND READING ITEMS**

[2025-R10](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

**Attachments:**      [2025-R10 Supplement to Policing Contract](#)  
[2025-R10 Exhibit A](#)  
[2025-R10 Request for Legislation](#)

[2025-R11](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

**Attachments:**      [2025-R11 Second Amend to Policing Contract](#)  
[2025-R11 Exhibit A](#)  
[2025-R11 Request for Legislation](#)

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

*No Items*

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

*No Items*

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

## SECOND READING ITEMS

[2025-R08](#)      **A RESOLUTION AWARDED A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

**Attachments:**      [2025-R08 2025 Resurfacing Legislation](#)  
[2025-R08 Exhibit A](#)  
[2025-R08 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment