



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, March 25, 2025

7:00 PM

Council Chambers

I. Call to Order

Council President Noble called the meeting to order at 7:00 p.m.

II. Pledge of Allegiance

III. Roll Call of Council Members

Present: 5 - Clark A. DeVitis, CJ Meager, Jeff Noble, Barbara Babbitt and Gerard Neugebauer

Absent: 2 - Justin Speight and Rick Miller

IV. Council Study Session

[TMP-4912](#) Approval of the March 11, 2025 Council Meeting Minutes

Attachments: [3-11-25 Draft Council Meeting Minutes](#)

A motion was made by Council Member DeVitis, seconded by Council Member Neugebauer, to approve the Minutes. The motion carried by the following vote:

Aye: 5 - DeVitis, Meager, Noble, Babbitt and Neugebauer

[TMP-4921](#) Approval of the February 2025 Electronic Financial Report, Subject to Audit

Attachments: [February 2025 Electronic Financial Report](#)

A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to approve subject to audit the Financial Statement. The motion carried by the following vote:

Aye: 5 - DeVitis, Meager, Noble, Babbitt and Neugebauer

****2024 Year in Review Presentation by Summit County Sheriff Kandy Fatheree****

Summit County Sheriff Kandy Fatheree gave a brief presentation on the 2024 Annual

Report.

V. Public Report

None.

VI. Public Hearings

None.

VII. Reading of Correspondence

Clerk of Council Messner read in the correspondence.

[TMP-4919](#) January 8, 2025 Civil Service Commission Meeting Minutes

Attachments: [January 8, 2025 Civil Service Meeting Minutes](#)

[TMP-4920](#) March 12, 2025 Civil Service Commission Meeting Agenda

Attachments: [March 12, 2025 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

Nichole Messner, Clerk of Council, read in the new legislation and Council President Noble referred each piece to the appropriate committee.

[2025-R12](#) **A RESOLUTION AWARDDING A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.**

-(Introduced on 3/25/2025)

Attachments: [2025-R12 Graybill Rd Turn Lane Legislation](#)

[2025-R12 Attachment](#)

[2025-R12 Request for Legislation](#)

[2025-R13A](#) **A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/25/2025) ****SECOND READING PASSAGE REQUESTED**** (*Amended April 8, 2025*)

Attachments: [2025-R13 Amended Massillon Road Resurfacing Legislation](#)

[2025-R13 Request for Legislation](#)

Councilman Neugebauer reported that this legislation was discussed in committees on first reading due to a second reading passage request by the administration, to meet

the payment deadline.

[2025-R14](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)**

Attachments: [2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)
[2025-R14 Exhibit A](#)
[2025-R14 Request for Legislation](#)

[2025-R15](#) **A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)**

Attachments: [2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)
[2025-R15 Exhibit A](#)
[2025-R15 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

Councilman Neugebauer gave his committee report.

THIRD READING ITEMS

[2025-R07A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 2/25/2025)(*Amended March 25, 2025*)**

Attachments: [2025-R07 Amended 1st Quarter 2025 Supplemental Appropriations](#)
[2025-R07 Amended Exhibit A](#)
[2025-R07 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No further comments or questions. A motion was made to adopt.

A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following

vote:

Aye: 5 - DeVitis, Meager, Noble, Babbitt and Neugebauer

SECOND READING ITEMS

[2025-R09](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

Attachments: [2025-R09 PUCO Grant For Hazmat Training Legislation](#)
[2025-R09 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No further comments or questions. Time was requested and granted.

B. Environment & Parks (Miller*, Speight**, Babbitt)

Did not meet.

C. Public Safety (Babbitt*, Miller**, DeVitis)

Councilwoman Babbitt gave her committee report.

SECOND READING ITEMS

[2025-R10](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

Attachments: [2025-R10 Supplement to Policing Contract](#)
[2025-R10 Exhibit A](#)
[2025-R10 Request for Legislation](#)

Councilwoman Babbitt read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

[2025-R11](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R11 Second Amend to Policing Contract](#)
[2025-R11 Exhibit A](#)
[2025-R11 Request for Legislation](#)

Councilwoman Babbitt read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

Did not meet.

E. Rules and Personnel (Noble*, Babbitt**, Miller)

Did not meet.

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

Councilman Meager gave his committee report.

SECOND READING ITEMS

[2025-R08](#) **A RESOLUTION AWARDED A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R08 2025 Resurfacing Legislation](#)
[2025-R08 Exhibit A](#)
[2025-R08 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

Councilman Meager gave his committee report. He reported that they heard comments from a resident and information on the upcoming electric aggregation public meeting.

X. Mayor's Report

Mayor Yeargin gave his report.

XI. Unfinished Business

None.

XII. New Business

None.

XIII. Adjournment

A motion was made by Council Member Noble, seconded by Council Member Meager, to adjourn the meeting at 7:42 p.m. The motion carried by the following vote:

Aye: 5 - DeVitis, Meager, Noble, Babbitt and Neugebauer

ATTEST: _____
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: _____
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.