



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Regular Meeting Agenda City Council

*James Ahlstrom - Ward 1 - Vice President*  
*Bob Young - Ward 2*  
*Ken Knodel - Ward 3*  
*Skip Summerville - Ward 4*  
*Stephen Dyer - At-Large*  
*Chris Humphrey - At-Large - President*  
*Justin Speight - At-Large*  
*Molly Kapeluck, MMC Clerk of Council*

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**Tuesday, September 26, 2017**

**7:00 PM**

**Council Chambers**

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

### **Recognition of Students:**

*Student Municipal Representatives*

*Design Review Board*  
*Darby Hurr*

*Drug Task Force*  
*William Babbitt*  
*Denton Cohen*  
*Julia Tsarnas*

*Historic Preservation Commission*  
*Austin Elkins*  
*Dominic McClung*

*Living Green Task Force*  
*Amanda Salmons*

*Parks & Recreation Board*  
*Byran White*  
*Emma Smith*

*Planning and Zoning Commission*  
*Emily Alessia*  
*Prashanth Ragunathan*

**[TMP-1707](#)      APPROVAL OF THE AUGUST 22, 2017 REGULAR MEETING MINUTES****Attachments:**      [8-22-17 Minutes.pdf](#)**[TMP-1715](#)      APPROVAL OF THE SEPTEMBER 12, 2017 REGULAR MEETING MINUTES****Attachments:**      [9-12-17 Minutes.pdf](#)

## V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.*

## VI. Public Hearings

## VII. Reading of Correspondence

**[TMP-1710](#)      PLANNING AND ZONING COMMISSIONS SEPTEMBER 20, 2017 AGENDA****Attachments:**      [9-20-17 PZC Agenda.pdf](#)**[TMP-1711](#)      CIVIL SERVICE COMMISSION MINUTES FOR AUGUST 10 AND AUGUST 29, 2017****Attachments:**      [August 10 2017 CSC Meeting Minutes.pdf](#)  
                                 [August 29 2017 CSC Special Meeting Minutes.pdf](#)**[TMP-1721](#)      EMAIL FROM SHELBY GILBERT RE: OHIO EPA ISSUES WATER QUALITY CERTIFICATION FOR NEXUS PIPELINE****Attachments:**      [9-20-17 Email from Shelby Gilbert.docx](#)  
                                 [9-20-17 Nexus Final PN.pdf](#)  
                                 [9-20-17Nexus WQC Response to Comments.pdf](#)

## VIII. New Legislation - Items on First Reading

**[2017-R56](#)      A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE****Sponsors:**      Gerard Neugebauer**Attachments:**      [2017-R56 re 2018 accept tax rates resolution](#)  
                                 [2017-R56 re Exhibit A Budget Commission Certification](#)

[2017-R57](#) A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R57 re City Tax Settlements 2018 advance property tax](#)

[2017-R58](#) A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH NEW INNOVATIONS, INC., AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R58 re Municipal Economic Grant New Innovations](#)  
[2017-R58 re Exhibit A New Innovations Grant](#)

[2017-21](#) AN ORDINANCE CREATING CHAPTER 1061 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, ENTITLED "COMMERCIAL RECYCLING". REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

**Sponsors:** Skip Summerville, Justin Speight and Stephen Dyer

**Attachments:** [2017-21 re Commercial Recycling](#)  
[2017-21 re Exhibit A Commercial Recycling](#)

## IX. Report of Council Committees

### A. Finance (Humphrey \*, Dyer\*\*, Summerville)

[TMP-1706](#) APPROVAL OF THE AUGUST 2017 FINANCIAL STATEMENT SUBJECT TO AUDIT

**Attachments:** [AUGUST 2017 ELECTRONIC FINANCIAL REPORT.pdf](#)

### B. Environment & Parks (Speight\*, Summerville\*\*, Young)

*No Items*

### C. Public Safety (Summerville\*, Speight\*, Humphrey)

[TMP-1720](#) FIRE DEPARTMENTS AUGUST ACTIVITY REPORT

**Attachments:** [August Monthly Report.pdf](#)

[TMP-1709](#) SUMMIT COUNTY SHERIFF'S AUGUST REPORTS

**Attachments:** [August Reports.pdf](#)

**LICENSE ITEMS**

[TMP-1712](#) NEW LIQUOR LICENSE FOR BOMBER BREWHOUSE CORP AT 4919 MT. PLEASANT ST. NW

**Attachments:** [Bomber Brewhouse Corp.pdf](#)

D. Planning, Community & Economic Development (Young\*, Knodel\*\*, Ahlstrom)

[2017-18 A](#) AN ORDINANCE AMENDING SECTION 660.14, "OFFENSIVE WEEDS AND GRASS" OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. INTRODUCED 8/8/17 PUBLIC HEARING WAS HELD AUGUST 22, 2017. AMENDED SEPTEMBER 12, 2017

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-18 re AMENDED Offensive Weeds and Grass changes section 660.14](#)  
[2017-18A re AMENDED Exhibit A AMENDED 660 14 Offensive Weeds and Gr](#)  
[2017-18 re Offensive Weeds and Grass changes section 660.14](#)  
[Exhibit A 2017-18 Offensive weeds and grass](#)

E. Rules and Personnel (Dyer\*, Ahlstrom\*\*, Knodel)

**SECOND READING ITEMS**

[2017-20](#) AN ORDINANCE TO AMEND CHAPTER 278 OF THE CITY OF GREEN'S CODIFIED ORDINANCES TO REVISE AND UPDATE THE HISTORIC PRESERVATION COMMISSION CODE, AND DECLARING AN EMERGENCY. --- INTRODUCED SEPTEMBER 12, 2017

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-20 re Historic Preservation Chapter update 278](#)  
[2017-20 re Exhibit A Chapter 278 Historic Preservation](#)  
[2017-20 Exhibit A.pdf](#)

F. Transportation, Connectivity & Storm Water (Knodel\*, Humphrey\*\*, Dyer)

*No Items*

G. Intergovernmental & Utilities (Ahlstrom \*, Young\*\*, Speight)

*No Items*

X. Mayor's Report

XI. Unfinished Business

**XII. New Business****XIII. Adjournment**

**All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.**

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETING**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.**

**Molly Kapeluck - Clerk of Council - 896-6604**

**[Council@cityofgreen.org](mailto:Council@cityofgreen.org)**

**ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602  
DIANE CALTA, LAW DIR. - 896-6615  
WAYNE WIETHE, PLANNING DIR. - 896-6614  
STEVEN SCHMIDT, FINANCE DIR. - 896-6603

JEFF FUNAI, FIRE CHIEF - 896-6610  
VALERIE WAX CARR, SERVICE DIR. 896-4176  
PAUL PICKETT, CITY ENGINEER - 896-5510  
PAM SERINA, H.R. MANAGER – 896-2313