



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, May 11, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3418](#)

Approval of the April 27, 2021 Council-Committee Minutes

Attachments:

[4-27-21 Council-Committee Minutes](#)

Mayor Neugebauer will present a Proclamation to Lisa King of Summit Metro Parks in honor of their 100th Anniversary

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2021-07 A](#)

AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. - (Introduced on 3/23/2021) (AMENDED APRIL 13, 2021) **PUBLIC HEARING WILL BE HELD THIS TUESDAY, MAY 11, 2021 AT 7PM**

Attachments:

[2021-07 A re Amended Noise Ordinance Chapter 648](#)

VII. Reading of Correspondence

[TMP-3419](#)

May 5, 2021 Parks & Rec Board Agenda

Attachments:[PRB Meeting Agenda 5-5-21](#)[TMP-3420](#)

Email from Patti Miley RE: Parks Master Plan Comments

Attachments:[Email from Patti Miley RE Parks Master Plan](#)[TMP-3421](#)

Email from Steve Braswell RE: How valuable the Freedom of Speech Webinar was

Attachments:[Braswell - Email RE Freedom of Speech Webinar](#)

VIII. New Legislation - Items on First Reading

[2021-R27](#)

A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE REPLAT OF PINE KNOLLS ESTATES NO. 2 SUBDIVISION, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee

Attachments:[2021-R27 re Pine Knoll Replat](#)[2021-R27 re Exhibit A](#)[15-43 Pine Knolls Estates Replat PZC Staff Report.pdf](#)[Pine Knolls Replat](#)[Pine Knoll replat Aerial.pdf](#)[15-43 Pine Knoll Replat Rec to CC.pdf](#)[2021-R28](#)

A RESOLUTION AWARDDING A CONTRACT TO LOCKHART CONCRETE CO. FOR THE 2021 CITY WIDE CATCH BASIN REHAB PROGRAM PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments:[2021-R28 re 2021 City Wide Catch Basin Rehab Program](#)[ALL IN ONE 2021 City Wide Catch Basin Rehab Program](#)[2021-R29](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH GARDINER SERVICE COMPANY, LLC FOR EMERGENCY INSTALLATION OF TWO NEW HVAC SYSTEMS AT FIRE STATION NUMBER TWO, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments:[2021-R29 re Station 2 HVAC](#)[2021-R29 re Exhibit A](#)[Mayor Neugebauer 1st Reading Passage Request](#)

[2021-R30](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) TO IMPROVE SEVERAL STREETS WITHIN THE CITY, AND DECLARING AN EMERGENCY.**
-Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2021-R30 re Combined 4 Resurfacing AMATS STBG](#)
[2021-R30 re Exhibit A](#)

[2021-R31](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JMP RESOURCES TO PROVIDE DESIGN-BUILD SERVICES FOR THE DESIGN AND CONSTRUCTION OF THE CITY’S ARISS PARK SERVICE BUILDING, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R31 re JMP Resources](#)
[2021-R31 re Exhibit A](#)

[2021-R32](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE CONSTRUCTION AND INSTALLATION OF THE CENTRAL PARK IDENTIFICATION SIGN, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R32 re Central Park ID Sign](#)
[2021-R32 re Exhibit A](#)

[2021-R33](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE KLECKNER PARK TREE/LANDSCAPE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R33 re Enviroscares Kleckner Park Tree Landscape](#)
[2021-R33 re Exhibit A](#)

[2021-R34](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO ASPHALT COMPANY FOR THE RECONSTRUCTION OF THE TENNIS COURTS AND PICKLE BALL COURTS AT BOETTLER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R34 re Vasco for Boettler Park Tennis Pickle Ball Courts](#)
[2021-R34 re Exhibit A](#)
[2021-R34 re Exhibit B](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)**THIRD READING ITEMS**

[2021-R25](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH BL COMPANIES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RABER ROAD SIDEWALK AND MULTI-USE TRAIL PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 4/13/21)**

Attachments: [2021-R25 re Raber Road sidewalk project design history PID 99729](#)
[2021-R25 re Exhibit A](#)

SECOND READING ITEMS

[2021-R26](#) **A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF LEVEL 2 ELECTRIC VEHICLE CHARGING STATIONS AT THE CENTRAL ADMINISTRATION BUILDING FROM EV UNITED, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 4/27/2021)**

Attachments: [2021-R26 re EV Charging Stations Draft Appropriation](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

[2021-03](#) **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) *PUBLIC HEARING WAS HELD ON APRIL 13, 2021***

Attachments: [2021-03 re Chapter 12 Section 1229 and 1231 Recreational Vehicles](#)
[2021-03 Exhibit A](#)
[2021-03 Exhibit B](#)

E. Rules and Personnel (Meager*, Yeargin**, France)[2021-06](#)

AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021)

Attachments:[2020-06 re Codified Ordinance revision codes](#)[2021-06 re Exhibit A](#)[2021-07 A](#)

AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021) (AMENDED APRIL 13, 2021) **PUBLIC HEARING WILL BE HELD THIS TUESDAY, MAY 11, 2021 AT 7PM**

Attachments:[2021-07 A re Amended Noise Ordinance Chapter 648](#)F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)**THIRD READING ITEMS**[2021-R24](#)

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2021 ENERGIZED COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY. -(Introduced 4/13/21)

Attachments:[2021-R24 re NOPEC Grant Agreement](#)[2021 NOPEC City of Green Energized Community Grant Agreement 21JAN202](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

Members of the public wishing to address Council either during the Committee Meeting at 5:00 pm or the Council Meeting at 7:00 pm are encouraged to do so. To participate, members of the public are asked to arrive no later than 10 minutes before the scheduled meeting time to sign-in to speak and have temperature taken. Seating in Council Chambers is limited to allow for social distancing. Members of the public are required to wear a mask at all times unless addressing Council.

Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Nichole Messner- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313