



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "C.J." - Ward 2**  
**Rocco Yeargin, President - Ward 3**  
**Matt Shaughnessy - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis- At-Large**  
**Dave France, Vice President- At-Large**  
**Nichole Messner, Clerk of Council**

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Tuesday, May 25, 2021

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3438](#) Approval of the May 11, 2021 Council Meeting Minutes

**Attachments:** [5-11-21 Council Meeting Minutes](#)

[TMP-3440](#) Approval of the April 2021 Electronic Financial Report, Subject to Audit

**Attachments:** [APRIL 2021 ELECTRONIC FINANCIAL REPORT](#)

**\*\*RECOGNITION OF THE 2020-2021 STUDENT MUNICIPAL REPRESENTATIVE  
CLASS\*\***

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-3441](#) May 19, 2021 PZC Agenda

**Attachments:** [5-19-21 PZC Agenda](#)

- [TMP-3442](#) April 14, 2021 Civil Service Commission Minutes
- Attachments:** [April 14, 2021 CSC Minutes](#)
- [TMP-3443](#) Email from Tammy Agosta RE: Raber Rd Multi-Use Trail
- Attachments:** [Email from Tammy Agosta RE Raber Rd Multi Use Trail](#)
- [TMP-3444](#) Summit County Public Health- RE: Updated Covid-19 Guidelines
- Attachments:** [COVID19 Updated Guidance](#)

VIII. New Legislation - Items on First Reading

- [2021-R35](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee \*\*FIRST READING PASSAGE REQUESTED\*\***
- Attachments:** [2021-R35 re May 2021 Appropriations](#)  
[2021-R35 re Exhibit A](#)  
[Steve Schmidt 1st Reading Passage Request May 25 2021](#)
- [2021-R36](#) **A RESOLUTION AUTHORIZING THE PURCHASE OF VARIOUS TELECOMMUNICATIONS EQUIPMENT FOR GREEN HIGH SCHOOL VIDEO PRODUCTION STUDIO AND AUDITORIUM, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**
- Attachments:** [2021-R36 re Telecommunications Equipment](#)  
[2021-R36 Exhibit A](#)  
[2021-R36 Exhibit B](#)
- [2021-R37](#) **A RESOLUTION AWARDED A CONTRACT TO THE AERO-MARK COMPANY, LLC FOR THE 2021 PAVEMENT MARKING PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**
- Attachments:** [2021-R37 re Pavement Marking Project](#)  
[ALL IN ONE 2021 Pavement Marking](#)

[2021-08](#)      **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 8 ACRES OF LAND LOCATED AT 1541 EAST TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT), APPROXIMATELY 9.4 ACRES OF LAND FROM I-1 (GENERAL INDUSTRIAL) TO PD (PLANNED DEVELOPMENT), AND APPROXIMATELY 8 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED VISION DEVELOPMENT PLANNED DEVELOPMENT. -Referred to the Planning and Economic Development Committee**

**Attachments:**      [2021-08 re 1541 Turkeyfoot Lake Rd Rezoning](#)  
[2021-08 Exhibit A](#)  
[Vision Development PD PZC Recommendation to CC](#)  
[21-19 Vision Development PZC Staff Report](#)

#### IX. Report of Council Committees

A. Finance (Babbitt\*, Brandenburg\*\*, Yeargin)

#### THIRD READING ITEMS

[2021-R26](#)      **A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF LEVEL 2 ELECTRIC VEHICLE CHARGING STATIONS AT THE CENTRAL ADMINISTRATION BUILDING FROM EV UNITED, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 4/27/2021)**

**Attachments:**      [2021-R26 re EV Charging Stations Draft Appropriation](#)

#### SECOND READING ITEMS

[2021-R34](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO ASPHALT COMPANY FOR THE RECONSTRUCTION OF THE TENNIS COURTS AND PICKLE BALL COURTS AT BOETTTLER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 5/11/2021)**

**Attachments:**      [2021-R34 re Vasco for Boettler Park Tennis Pickle Ball Courts](#)  
[2021-R34 re Exhibit A](#)  
[2021-R34 re Exhibit B](#)

[2021-R31](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JMP RESOURCES TO PROVIDE DESIGN-BUILD SERVICES FOR THE DESIGN AND CONSTRUCTION OF THE CITY'S ARISS PARK SERVICE BUILDING, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021)**

**Attachments:**      [2021-R31 re JMP Resources](#)  
[2021-R31 re Exhibit A](#)

[2021-R32](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE CONSTRUCTION AND INSTALLATION OF THE CENTRAL PARK IDENTIFICATION SIGN, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 5/11/2021)**

**Attachments:**      [2021-R32 re Central Park ID Sign](#)  
[2021-R32 re Exhibit A](#)

[2021-R33](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE KLECKNER PARK TREE/LANDSCAPE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021)**

**Attachments:**      [2021-R33 re Enviroscares Kleckner Park Tree Landscape](#)  
[2021-R33 re Exhibit A](#)

B. Environment & Parks (Brandenburg\*, France\*\*, DeVitis)

*No Items*

C. Public Safety (DeVitis\*, Babbitt\*\*, Shaughnessy)

*No Items*

D. Planning, Community & Economic Development (Yeargin\*, DeVitis\*\*, Meager)

[2021-03 A](#)      **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021)**  
**\*PUBLIC HEARING WAS HELD ON APRIL 13, 2021\***

**Attachments:**      [2021-03 re Chapter 1229 & 1231 Parking, Loading-Amended 5-11-21](#)  
[2021-03 Exhibit A-Revised 5-11-21](#)  
[2021-03 Exhbit B- Revised 5-11-21](#)

E. Rules and Personnel (Meager\*, Yeargin\*\*, France)

[2021-07 A](#)      **AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -**  
(Introduced on 3/23/2021) **(AMENDED APRIL 13, 2021)** \*\*PUBLIC HEARING WAS HELD ON TUESDAY, MAY 11, 2021\*\*

**Attachments:**      [2021-07 A re Amended Noise Ordinance Chapter 648](#)

F. Transportation, Connectivity & Storm Water (France\*, Shaughnessy\*\*, Brandenburg)**SECOND READING ITEMS**

[2021-R28](#)      **A RESOLUTION AWARDED A CONTRACT TO LOCKHART CONCRETE CO. FOR THE 2021 CITY WIDE CATCH BASIN REHAB PROGRAM PROJECT, AND DECLARING AN EMERGENCY.**  
-(Introduced on 5/11/2021)

**Attachments:**      [2021-R28 re 2021 City Wide Catch Basin Rehab Program](#)  
[ALL IN ONE 2021 City Wide Catch Basin Rehab Program](#)

[2021-R30](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) TO IMPROVE SEVERAL STREETS WITHIN THE CITY, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021)**

**Attachments:**      [2021-R30 re Combined 4 Resurfacing AMATS STBG](#)  
[2021-R30 re Exhibit A](#)

G. Intergovernmental & Utilities (Shaughnessy\*, Meager\*\*, Babbitt)

*No Items*

X. Mayor’s Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

Members of the public wishing to address Council either during the Committee Meeting at 5:00 pm or the Council Meeting at 7:00 pm are encouraged to do so. To participate, members of the public are asked to arrive no later than 10 minutes before the scheduled meeting time to sign-in to speak and have temperature taken. Seating in Council Chambers is limited to allow for social distancing. Members of the public are required to wear a mask at all times unless addressing Council.

Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

### **SCHEDULE OF COMMITTEE MEETING**

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

**Nichole Messner- Clerk of Council - 896-6604**

**[Council@cityofgreen.org](mailto:Council@cityofgreen.org)**

### **ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313