



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, June 8, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3446](#) Approval of the May 20, 2021 Special Council Meeting Minutes

Attachments: [5-20-21 Special Meeting Minutes](#)

[TMP-3447](#) Approval of the May 25, 2021 Council Meeting Minutes

Attachments: [5-25-21 Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3449](#) 6-2-21 Parks & Recreation Board Meeting Agenda

Attachments: [6-2-21 PRB Agenda](#)

[TMP-3457](#) Emails from Doug & Shari Moseley RE Raber Rd. Trail

Attachments: [Email from Shari Moseley RE Raber Rd Trail](#)
[Email from Doug Moseley RE Raber Rd Trail](#)

VIII. New Legislation - Items on First Reading

[2021-R39](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH FINN CORPORATION FOR THE PURCHASE OF A FINN MULCH BLOWER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R39 re Parks Capital Appropriations Mulch Blower](#)
[2021-R39 re Exhibit A](#)
[2021-R39 re Exhibit B](#)
[Memo from Valerie Wax Carr Service Director re Mulch Blower](#)

[2021-R40](#) **A RESOLUTION AWARDED A CONTRACT TO SPANO BROTHERS CONSTRUCTION COMPANY INC. FOR THE 2021 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2021-R40 re Misc Concrete Repairs](#)
[ALL IN ONE 2021 Misc Concrete Repairs](#)

[2021-R41](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R41 re Parks Supplemental Appropriations](#)
[2021-R41 re Exhibit A](#)
[Valerie Wax Carr memo](#)

[2021-09](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY BOETTLER FARM LIMITED TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2021-09 re Lot 2 Boettler Farms Limited](#)
[2021-09 re Exhibits A B C D E](#)
[Development Agreement Boettler Farm Limited Lot 2](#)

[2021-10](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA COMPENSATION AGREEMENT WITH THE JACKSON LOCAL SCHOOL DISTRICT FOR CRA #1 - AULTMAN, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee

Attachments: [2021-10 re Jackson Local School District CRA Comp. Agreement Authorization](#)
[2021-10 re Exhibit A](#)
[2021-10 re Exhibit B](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

THIRD READING ITEMS

[2021-R31](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JMP RESOURCES TO PROVIDE DESIGN-BUILD SERVICES FOR THE DESIGN AND CONSTRUCTION OF THE CITY'S ARISS PARK SERVICE BUILDING, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021)

Attachments: [2021-R31 re JMP Resources](#)
[2021-R31 re Exhibit A](#)

[2021-R32](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE CONSTRUCTION AND INSTALLATION OF THE CENTRAL PARK IDENTIFICATION SIGN, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 5/11/2021)

Attachments: [2021-R32 re Central Park ID Sign](#)
[2021-R32 re Exhibit A](#)

[2021-R33 A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIROSCAPES FOR THE KLECKNER PARK TREE/LANDSCAPE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021) (AMENDED 06/08/2021)

Attachments: [2021-R33 A re Amended Enviroscapes Kleckner Park Tree Landscape](#)
[2021-R33 re Exhibit A](#)

[2021-R34 A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO ASPHALT COMPANY FOR THE RECONSTRUCTION OF THE TENNIS COURTS AND PICKLE BALL COURTS AT BOETTLER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.
(Introduced 5/11/2021) (**Amended 06/08/2021**)

Attachments: [2021-R34 A re Amended Vasco for Boettler Park Tennis Pickle Ball Courts](#)
[2021-R34 re Amended Exhibit A](#)
[2021-R34 re Exhibit B](#)

SECOND READING ITEMS

[2021-R36](#) A RESOLUTION AUTHORIZING THE PURCHASE OF VARIOUS TELECOMMUNICATIONS EQUIPMENT FOR GREEN HIGH SCHOOL VIDEO PRODUCTION STUDIO AND AUDITORIUM, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 5/25/21)

Attachments: [2021-R36 re Telecommunications Equipment](#)
[2021-R36 Exhibit A](#)
[2021-R36 Exhibit B](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

[2021-03 A](#) AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) *PUBLIC HEARING WAS HELD ON APRIL 13, 2021* (**AMENDED MAY 25, 2021**) (**AMENDED JUNE 8, 2021**)

Attachments: [2021-03 A re Amended Amended Chapter 12 Section 1229 and 1231 draft Exhi](#)
[2021-03 re Amended Exhibit A](#)
[2021-03 Exhibit B- Revised 5-11-21](#)

SECOND READING ITEMS

[2021-08](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 8 ACRES OF LAND LOCATED AT 1541 EAST TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT), APPROXIMATELY 9.4 ACRES OF LAND FROM I-1 (GENERAL INDUSTRIAL) TO PD (PLANNED DEVELOPMENT), AND APPROXIMATELY 8 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED VISION DEVELOPMENT PLANNED DEVELOPMENT. -(Introduced on 5/25/21)
PUBLIC HEARING TO BE HELD ON TUESDAY, JULY 13, 2021 AT 7:00 PM

Attachments: [2021-08 re 1541 Turkeyfoot Lake Rd Rezoning](#)
[2021-08 Exhibit A](#)
[Vision Development PD PZC Recommendation to CC](#)
[21-19 Vision Development PZC Staff Report](#)

E. Rules and Personnel (Meager*, Yeargin, France)**

[2021-07 A](#) AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021) **(AMENDED APRIL 13, 2021)** **PUBLIC HEARING WAS HELD ON TUESDAY, MAY 11, 2021**

Attachments: [2021-07 A re Amended Noise Ordinance Chapter 648](#)

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy, Brandenburg)****THIRD READING ITEMS**

[2021-R28](#) A RESOLUTION AWARDED A CONTRACT TO LOCKHART CONCRETE CO. FOR THE 2021 CITY WIDE CATCH BASIN REHAB PROGRAM PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 5/11/2021)

Attachments: [2021-R28 re 2021 City Wide Catch Basin Rehab Program](#)
[ALL IN ONE 2021 City Wide Catch Basin Rehab Program](#)

[2021-R30](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) TO IMPROVE SEVERAL STREETS WITHIN THE CITY, AND DECLARING AN EMERGENCY.**
-(Introduced on 5/11/2021)

Attachments: [2021-R30 re Combined 4 Resurfacing AMATS STBG](#)
[2021-R30 re Exhibit A](#)

SECOND READING ITEMS

[2021-R37](#) **A RESOLUTION AWARDED A CONTRACT TO THE AERO-MARK COMPANY, LLC FOR THE 2021 PAVEMENT MARKING PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 5/25/21)

Attachments: [2021-R37 re Pavement Marking Project](#)
[ALL IN ONE 2021 Pavement Marking](#)

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)

No Items

X. Mayor’s Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

Members of the public wishing to address Council either during the Committee Meeting at 5:00 pm or the Council Meeting at 7:00 pm are encouraged to do so. To participate, members of the public are asked to arrive no later than 10 minutes before the scheduled meeting time to sign-in to speak and have temperature taken. Seating in Council Chambers is limited to allow for social distancing. Members of the public are required to wear a mask at all times unless addressing Council.

Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Nichole Messner- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

LISA CAREY DEAN LAW DIR., - 896-6615

VALERIE WAX CARR, SERVICE DIR. 896-4176

WAYNE WIETHE, PLANNING DIR. - 896-6614

PAUL PICKETT, CITY ENGINEER - 896-5510

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

PAM SERINA, H.R. MANAGER – 896-2313

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602