



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, June 22, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3470](#)

Approval of the June 8, 2021 Council Meeting Minutes

Attachments:

[6-8-21 Council Meeting Minutes](#)

[TMP-3469](#)

Approval of the May 2021 Electronic Financial Report, Subject to Audit

Attachments:

[MAY 2021 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3471](#)

May 12, 2021 Civil Service Commission Minutes

Attachments:

[May 12, 2021 CSC Minutes](#)

[TMP-3472](#)

June 16, 2021 Planning & Zoning Commission Meeting Agenda

Attachments:

[June 16, 2021 PZC Agenda](#)

[TMP-3473](#)

Raber Road Multi-Use Trail Emails

Attachments:[Paul & Sue Tarr_Raber Road Trail](#)[Bob DeMay_Raber Road Trail](#)[Amy Harmon- Raber Road Multi-Use Trail](#)[TMP-3474](#)

Email from Lindsay Lockwood RE: City Park Amenities

Attachments:[Lindsay Lockwood- City amenities - parks & rec](#)

VIII. New Legislation - Items on First Reading

[2021-R42](#)

A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL CONGESTION MITIGATION/AIR QUALITY FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY FOR THE ARLINGTON ROAD RECONSTRUCTION PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments:[2021-R42 re CMAQ Legislation](#)[2021-R43](#)

A RESOLUTION CREATING THE POSITION OF SEASONAL CODE INSPECTOR, ESTABLISHING A PAY RATE OF COMPENSATION, ESTABLISHING THE POSITION AS NON-EXEMPT AND UNCLASSIFIED UNDER THE CIVIL SERVICE RULES AND REGULATIONS, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee

Attachments:[2021-R43 re Seasonal Code Inspector](#)[JD-Class Spec Code Insepctor--Seasonal 20210611](#)[2021-R44](#)

A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee ****FIRST READING PASSAGE REQUESTED****

Attachments:[2021-R44 re Non Bargaining Pay Adjustment](#)[1st Reading Passage memo 2021-R44 Nonbargaining Pay Adjustments](#)[2021-R45](#)

A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR THE REPLAT OF MYSTIC POINTE SUBDIVISION, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee

Attachments: [2021-R45 re Replat Mystic Pointe](#)
[Mystic Pointe Map Key Map](#)
[Mystic Pointe Map](#)
[Mystic Pointe Replat Aerial](#)
[PZC Meeting Sept 16 2020](#)
[Re-Plat of Mystic Pointe Subdivision Maps](#)

2021-R46 **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION’S (“PZC”) APPROVAL OF THE REPLAT OF GREENSBURG HEIGHTS ALLOTMENT, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2021-R46 re Greensburg Heights Allotment](#)
[Greensburg Heights RePlat Tricaso Drive](#)
[21-28 Replat of Greensburg Heights Allotment PZC Staff Report](#)
[21-28 Replat of Greensburg Heights parcel split](#)
[21-28 Replat of Greensburg Heights site plan](#)

2021-R47 **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT WITH GARDINER SERVICE COMPANY, LLC., FOR AN ENERGY SERVICE PERFORMANCE CONTRACT FOR THE LEASE-PURCHASE OF VARIOUS ENERGY EFFICIENCY IMPROVEMENTS, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R47 re Energy Services Gardiner](#)
[2021-R47 re Exhibit A -1](#)
[2021-R47 re Exhibit A -2](#)
[2021-R47 re Exhibit A -3](#)
[2021-R47 re Exhibit B](#)
[Valerie Wax Carr Memo](#)

2021-11 **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 24.78 ACRES OF LAND LOCATED AT 2961 AND 3015 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL).** -Referred to the Planning and Economic Development Committee

Attachments: [2021-11 re Changing Zoning on Graybill Road](#)
[2021-11 re Exhibit A](#)
[21-27 Breedlove Rezoning PZC Staff Report](#)
[21-27 Breedlove Rezoning site plan](#)
[21-27 Breedlove Rezoning Implementation Strategy](#)
[21-27 Breedlove Rezoning aerial map](#)

2021-12 **AN ORDINANCE AUTHORIZING A LEASE PURCHASE-FINANCING TRANSACTION BETWEEN HUNTINGTON PUBLIC CAPITAL CORPORATION AND THE CITY OF GREEN FOR THE FINANCING OF IMPROVEMENTS TO VARIOUS LOCATIONS IN THE CITY. -Referred to the Finance Committee**

Attachments: [2021-12 re Green Lease-Purchase Financing](#)
[Huntington Term Sheet](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

SECOND READING ITEMS

2021-R39 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH FINN CORPORATION FOR THE PURCHASE OF A FINN MULCH BLOWER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 6/8/21)**

Attachments: [2021-R39 re Parks Capital Appropriations Mulch Blower](#)
[2021-R39 re Exhibit A](#)
[2021-R39 re Exhibit B](#)
[Memo from Valerie Wax Carr Service Director re Mulch Blower](#)

2021-R41 A **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced 6/8/21) (AMENDED JUNE 22, 2021)**

Attachments: [2021-R41 A re Amended Parks Supplemental Appropriations](#)
[2021-R41 A re AMENDED Exhibit A](#)
[2021-R41 A re Exhibit B](#)
[Valerie Wax Carr memo](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

[2021-03 AA](#) AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) *PUBLIC HEARING WAS HELD ON APRIL 13, 2021* **(AMENDED MAY 25, 2021) (AMENDED JUNE 8, 2021) (AMENDED JUNE 22, 2021)**

Attachments: [2021-03 A re Amended Amended Chapter 12 Section 1229 and 1231 draft Exhi](#)
[2021-03 re Amended June 22 2021 Exhibit A](#)
[2021-03 Exhibit B- Revised 5-11-21](#)

THIRD READING ITEMS

[2021-08](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 8 ACRES OF LAND LOCATED AT 1541 EAST TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT), APPROXIMATELY 9.4 ACRES OF LAND FROM I-1 (GENERAL INDUSTRIAL) TO PD (PLANNED DEVELOPMENT), AND APPROXIMATELY 8 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED VISION DEVELOPMENT PLANNED DEVELOPMENT. -(Introduced on 5/25/21)
PUBLIC HEARING TO BE HELD ON TUESDAY, JULY 13, 2021 AT 7:00 PM

Attachments: [2021-08 re 1541 Turkeyfoot Lake Rd Rezoning](#)
[2021-08 Exhibit A](#)
[Vision Development PD PZC Recommendation to CC](#)
[21-19 Vision Development PZC Staff Report](#)

SECOND READING ITEMS

[2021-09](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY BOETTLER FARM LIMITED TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced 6/8/21)

Attachments: [2021-09 re Lot 2 Boettler Farms Limited](#)
[2021-09 re Exhibits A B C D E](#)
[Development Agreement Boettler Farm Limited Lot 2](#)

[2021-10](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA COMPENSATION AGREEMENT WITH THE JACKSON LOCAL SCHOOL DISTRICT FOR CRA #1 - AULTMAN, AND DECLARING AN EMERGENCY. -(Introduced 6/8/21)

Attachments: [2021-10 re Jackson Local School District CRA Comp. Agreement Authorization](#)
[2021-10 re Exhibit A](#)
[2021-10 re Exhibit B](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

THIRD READING ITEMS

[2021-R37](#) A RESOLUTION AWARDED A CONTRACT TO THE AERO-MARK COMPANY, LLC FOR THE 2021 PAVEMENT MARKING PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 5/25/21)

Attachments: [2021-R37 re Pavement Marking Project](#)
[ALL IN ONE 2021 Pavement Marking](#)

SECOND READING ITEMS

[2021-R40](#) A RESOLUTION AWARDED A CONTRACT TO SPANO BROTHERS CONSTRUCTION COMPANY INC. FOR THE 2021 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced 6/8/21)

Attachments: [2021-R40 re Misc Concrete Repairs](#)
[ALL IN ONE 2021 Misc Concrete Repairs](#)

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

Members of the public wishing to address Council either during the Committee Meeting at 5:00 pm or the Council Meeting at 7:00 pm are encouraged to do so. To participate, members of the public are asked to arrive no later than 10 minutes before the scheduled meeting time to sign-in to speak and have temperature taken. Seating in Council Chambers is limited to allow for social distancing. Members of the public are required to wear a mask at all times unless addressing Council.

Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Nichole Messner- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313