**RESOLUTION NO.:** 2021-R28

SPONSOR: MAYOR NEUGEBAUER

INTRODUCED: MAY 11, 2021 ASSIGNED TO:

A RESOLUTION AWARDING A CONTRACT TO LOCKHART CONCRETE CO. FOR THE 2021 CITY WIDE CATCH BASIN REHAB PROGRAM PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a "Notice to Bidders" in the Akron Beacon Journal on Thursday, April 15, 2021 and Thursday, April 22, 2021, for the 2021 City Wide Catch Basin Rehab Program Project ("Project"); and

WHEREAS, on Friday, April 30, 2021, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Lockhart Concrete Co. as the lowest and best bidder for the Project in the amount of Thirty-Six Thousand Nine Hundred Dollars (\$36,900.00).

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

#### **SECTION ONE:**

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The City received and opened the following bids on April 30, 2021:

	CONTRACTOR		BID
1.	Lockhart Concrete Co. 800 West Waterloo Rd. Akron, OH 44314	Base Bid	\$36,900.00
2.	Spano Brothers Construction Co., Inc. 2595 Pressler Rd. Akron, OH 44312	Base Bid	\$37,481.50

#### **SECTION TWO:**

Green City Council finds, based on all relevant factors, that Lockhart Concrete Co. with its total bid of Thirty-Six Thousand Nine Hundred (\$36,900.00) is the lowest and best bidder for the Project and agrees to comply with all specifications.

#### **SECTION THREE:**

The Mayor is authorized and directed to enter into an Agreement with Lockhart Concrete Co. for the Project. The Finance Director is authorized to make payments to Lockhart Concrete Co. through the established purchase order procedure.

## **SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

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## **SECTION FIVE:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths (¾ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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