



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*James Ahlstrom - Ward 1 - Vice President*

*Bob Young - Ward 2*

*Ken Knodel - Ward 3*

*Skip Summerville - Ward 4*

*Stephen Dyer - At-Large*

*Chris Humphrey - At-Large - President*

*Justin Speight - At-Large*

*Molly Kapeluck, MMC Clerk of Council*

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**Tuesday, August 22, 2017**

**7:00 PM**

**Council Chambers**

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#### I. Call to Order

The Green City Council met in regular session at the Central Administration Building, 1755 Town Park Blvd., Green, OH. President Humphrey presided over the meeting which he called to order at 7:09 p.m.

#### II. Pledge of Allegiance

President Humphrey introduced Boy Scout Joseph Karickhoff from Troop 118 to lead the Pledge of Allegiance.

#### III. Roll Call of Council Members

**Present:** 6 - James Ahlstrom, Stephen Dyer, Chris Humphrey, Ken Knodel, Skip Summerville and Bob Young

**Absent:** 1 - Justin Speight

#### IV. Council Study Session

##### Swearing in of Fire Personnel

Chief Funai explained the swearing in.

Chief Funai introduced the the new Firemedics and their families.

Cory Clark

Vincent DeLuca

Aaron Hoxworth

Steven Pennington

Mayor Neugebauer swore in the new Firemedics.

Chief Funai explained the rank of Lieutenant and introduced Michael Mohr and his family.

Mayor Neugebauer swore in Lt. Michael Mohr.

Chief Funai explained the pinning process. Matt Cradock had the honors of pinning Lt. Mohr.

#### **Auditors Presentation of the Award of Distinction**

Mr. Schmidt introduced the of the Finance Department...Finance Assistant - Kris Ledford, Administrative Assistant - Sharon Salem, Payroll Clerk - Leah Knots, Accounts Payable Clerk - Penny Tichon and Dave Hartsook - Income Tax Administrator who was interim Finance Director in 2016.

Lindsey Blair from the State Auditors Office explained the Award with Distinction and presented it to the Finance Department.

[TMP-1677](#) Approval of the August 8, 2017 Regular Meeting Minutes

**Attachments:** [8-8-17 Minutes.pdf](#)

**A motion was made by Councilman Knodel, seconded by Councilman Summerville, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

[TMP-1666](#) Approval of the July Financial Statement - Subject to Audit

**Attachments:** [JULY 2017 ELECTRONIC FINANCIAL REPORT.pdf](#)

**A motion was made by Councilman Knodel, seconded by Councilman Summerville, to approve the Financial Statement. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

#### **V. Public Report**

Steve Braswell, 1207 Peach Wood Way - Mr. Braswell asked what was happening with the East Liberty School House.

## VI. Public Hearings

[2017-17](#)      **AN ORDINANCE AMENDING SECTION 660.07, “STORAGE OF JUNK VEHICLES” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. Introduced 8/8/17 Public Hearing was held August 22, 2017.**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-17 Junk Vehicles.pdf](#)  
[2017-17 re Storage of Junk Vehicles changes section 660.07](#)  
[Exhibit A 2017-17 re Storage of Junk Vehicles](#)

Mr. Young opened the public hearing at 7:32 p.m. Mr. Young briefly explained the Ordinance. With no one wishing to speak, he closed the public hearing at 7:33 p.m.

[2017-18 A](#)      **AN ORDINANCE AMENDING SECTION 660.14, “OFFENSIVE WEEDS AND GRASS” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. Introduced 8/8/17 Public Hearing was held August 22, 2017. Amended September 12, 2017**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-18 re AMENDED Offensive Weeds and Grass changes section 660.14](#)  
[2017-18A re AMENDED Exhibit A. AMENDED 660 14 Offensive Weeds and Grass rev 8 1 17](#)  
[2017-18 re Offensive Weeds and Grass changes section 660.14](#)  
[Exhibit A 2017-18 Offensive weeds and grass](#)

Mr. Young briefly explained and advised there might be some amendments,

Mrs. Calta said one change would be from the zoning superintendent to the zoning code inspector.

Rebecca Shull, 1711 Far View Road - She talked about her concerns with the Ordinance. She talked about pollinator and concerns. She urged Council not to adopt this Ordinance.

Mr. Young said he and the Mayor also are pollinator and have bee hives. He explained this is more of a maintenance piece. He did not see a lot of changes.

Mr. Dyer talked about the section that explained the City would not become the lawn police.

Alice Shull, 1695/1709 Far View Road - She addressed her concerns with the Ordinance.

Joel Helms, 4977 Massillon Road - Mr. Helms talked about the sound barrier that he wanted for his apartment complex. He addressed his concerns with the Ordinance. He then questioned the licensing requirement for vehicles and asked if you have an antique license why do they have to be hidden?

Mr. Dyer talked about the antique license requirement.

Steve Braswell, 1207 Peachwood Way - He talked about spelling errors in the legislation. He said the State of Ohio publishes an official list of noxious weeds. He talked about the exceptions that are not included.

Mayor Neugebauer reviewed the concerns brought forward.

Mr. Young closed the public hearing at 7:50 p.m.

## VII. Reading of Correspondence

[TMP-1665](#) Emails from Tammy Daly RE: FERC updates

**Attachments:** [8-7-17 Tammy Daly.docx](#)  
[8-7-17 Tammy Daly 2.pdf](#)

[TMP-1671](#) Memo from Valerie Wax Carr RE: Service Supervisor

**Attachments:** [Service Supervisor.doc](#)

[TMP-1672](#) Emails from Tammy Daly RE: FERC

**Attachments:** [8-9-17 Tammy Daly.docx](#)  
[8-9-17 Tammy Daly attachment.pdf](#)  
[8-10-17 Tammy Daly.docx](#)  
[8-10-17 Tammy Daly Attachment.pdf](#)

[TMP-1680](#) Letter from Mike Murray RE: Community Branding

**Attachments:** [8-14-17 Letter from Mike Murray.pdf](#)

## VIII. New Legislation - Items on First Reading

[2017-R50](#)      **A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL CONGESTION MITIGATION/AIR QUALITY FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) FOR THE MASSILLON (SR241)/CORPORATE WOODS CIRCLE PHASE II PROJECT, AND DECLARING AN EMERGENCY.**  
Introduced August 22, 2017

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R50 Mass-Corporate Woods Phase II.pdf](#)  
[2017-R50 re CMAQ 2017 Legislation The HUB Phase III](#)

Referred to the Transportation, Connectivity and Storm Water Committee

[2017-R51](#)      **A RESOLUTION AWARDDING A CONTRACT TO Dura Mark, Inc. for THE 2017 Auxiliary Pavement Marking project, AND DECLARING AN EMERGENCY.** Introduced August 22, 2017.

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R51 Auxillary Pavement Marking.pdf](#)  
[2017-R51 re Dura Mark 2017 Auxiliary Pavement Marking](#)

Referred to the Transportation, Connectivity and Storm Water Committee

## IX. Report of Council Committees

A. Finance (Humphrey \*, Dyer\*\*, Summerville)

Mr. Humphrey explained the Resolution and the grant received.

**adopt**

**THIRD READING ITEMS**

[2017-R40](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A FISCAL YEAR 2016 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY AND AUTHORIZING THE MATCHING FUNDS FROM THE CITY TO PURCHASE REPLACEMENT SELF CONTAINED BREATHING APPARATUS (“SCBA”), MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** Introduced 7/11/17

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R40 Assitance to FF Grant.pdf](#)  
[2017-R40 re Accept Assistance to FF Grant for SCBA](#)

**A motion was made by Councilman Humphrey, seconded by Councilman Dyer, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

## SECOND READING ITEMS

[2017-R45](#)      **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. Introduced 8-8-17**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R45 Salary Adjustments.pdf](#)  
[2017-R45 re mayor to grant salary adjustments non union](#)

Mr. Humphrey briefly explained the resolution. He advised this did not affect the paygrades adopted last year. He requested time and it was granted.

[2017-R49](#)      **A RESOLUTION AMENDING RESOLUTION 2017-R24 PASSED BY COUNCIL ON OR ABOUT APRIL 11, 2017 TO RECLASSIFY THE DONATION AS A PAYMENT TO THE 501(C)(3) NON-PROFIT ORGANIZATION, COALITION TO REROUTE NEXUS, IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00), TO ASSIST WITH LEGAL SERVICES, AND DECLARING AN EMERGENCY. Introduced 8-8-17**

**Sponsors:** Justin Speight

**Attachments:** [2017-R49 amend R24 reroute Nexus.pdf](#)  
[2017-R49 re AMEND Coalition to reroute Nexus \(CORN\) grant money](#)

Mr. Humphrey briefly explained the need for the Resolution. The Auditor asked that it should be termed a payment, not a donation.

**A motion was made by Councilman Humphrey, seconded by Councilman Dyer, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

**A motion was made by Councilman Humphrey, seconded by Councilman Dyer, to**

**adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

[2017-19](#)      **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY DEVELOPED BY GREAT-GREEN, LLC AND OWNED BY CAM GREEN, LLC TO BE A PUBLIC PURPOSE, EXEMPTING A PERCENTAGE OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** Introduced 8-8-17

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-19 Great Green LLC.pdf](#)  
[2017-19 re TIF GREAT- Green, LLC](#)  
[2017-19 re Exhibit A B C D GREAT- Green LLC CAM Green TIF](#)

Mr. Humphrey explained the need for the Ordinance. It will provide assisted living and new jobs in the City. The committee talked about the infrastructure improvements. Time Requested and Granted.

B. Environment & Parks (Speight\*, Summerville\*\*, Young)

Mr. Summerville chaired the committee in Mr. Speights absence. He advised the First Responder's dedication will be September 11.

C. Public Safety (Summerville\*, Speight\*, Humphrey)

Mr. Summerville advised that Jennifer Ringer gave the committee an update on the Drug Task Force. The committee also heard the Fire Chief's report and Detective Brown's Sheriff's report for July.

[TMP-1682](#)      July Fire Report

**Attachments:** [July Monthly Report.pdf](#)

[TMP-1683](#)      Summit County Sheriff's July Reports

**Attachments:** [July Monthly Reports.pdf](#)



D. Planning, Community & Economic Development (Young\*, Knodel\*\*, Ahlstrom)2017-14

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 50.9 ACRES OF LAND LOCATED AT 1296 E. TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED BAYSIDE INVESTMENTS PLANNED DEVELOPMENT. --- Introduced 6/27/17 - Public Hearing was held August 8, 2017.**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-14 1296 E. Turkeyfoot Lake.pdf](#)  
[2017-14 BAYSIDE INVEST REZONING.docx](#)  
[2017-14 Exhibit A Bayside rezoning map.pdf](#)  
[17-16 Bayside Investments PD PZC Staff Report.pdf](#)  
[TP 9 Map 4 Connectivity.pdf](#)  
[Connection Concepts June.pdf](#)  
[6-21-17 Bayside Amended Site Plan](#)  
[Bayside Invst GDP Elevs.pdf](#)  
[Bayside Invst GDP Sample Layouts.pdf](#)  
[Bayside Invst GDP Site Maps.pdf](#)  
[Bayside rezoning map.pdf](#)  
[Bayside\\_aerial.pdf](#)  
[Bayside Contiguous Property Owners.pdf](#)  
[Bayside Additional Supporting Docs.pdf](#)  
[Bayside Invest PZC Notification of Recommendation to City Council.pdf](#)

Mr. Young advised the committee briefly discussed this. Mr. Summerville said he planned to support but he thinks the Molly Drive connection should be included for safety reasons. He understands the residents concerns and will not second guess the Planning and Zoning Commission.

**A motion was made by Councilman Young, seconded by Councilman Knodel, to adopt the Ordinance. The motion carried by the following vote:**

**Aye:** 6 - Ahlstrom, Dyer, Humphrey, Knodel, Summerville and Young

**Absent:** 1 - Speight

**SECOND READING ITEMS**

**2017-R42**      **A RESOLUTION CONFIRMING THE FINAL PLAT OF DIAMOND SHORES ALLOTMENT #5, AND DECLARING AN EMERGENCY.**  
Introduced 8-8-17

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-R42 re Final Plat Diamond Shores Allotment #5](#)  
[17-35 Diamond Shores #5 PZC Staff Report.pdf](#)  
[Diamond Shores Allot #5 Plat.pdf](#)  
[Diamond Shores Allotment 5 aerial.pdf](#)

Time was requested and Granted.

**2017-17**      **AN ORDINANCE AMENDING SECTION 660.07, “STORAGE OF JUNK VEHICLES” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** Introduced 8/8/17 **Public Hearing was held August 22, 2017.**

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**2017-18 A**      **AN ORDINANCE AMENDING SECTION 660.14, “OFFENSIVE WEEDS AND GRASS” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** Introduced 8/8/17 **Public Hearing was held August 22, 2017. Amended September 12, 2017**

**Sponsors:** Gerard Neugebauer

**Attachments:** [2017-18 re AMENDED Offensive Weeds and Grass changes section 660.14](#)  
[2017-18A re AMENDED Exhibit A AMENDED 660 14 Offensive Weeds and Grass rev 8 1 17](#)  
[2017-18 re Offensive Weeds and Grass changes section 660.14](#)  
[Exhibit A 2017-18 Offensive weeds and grass](#)

Mr. Young advised per council rules they will take time on both pieces of legislation.  
Time was granted.

E. Rules and Personnel (Dyer\*, Ahlstrom\*\*, Knodel)

No Meeting

F. Transportation, Connectivity & Storm Water (Knodel\*, Humphrey\*\*, Dyer)

Mr. Knodel advised the committee discussed storm water and leaf pick-up.

G. Intergovernmental & Utilities (Ahlstrom \*, Young\*\*, Speight)

No Meeting

H. Committee of the Whole

## SECOND READING ITEMS

[2017-R41](#)

**A RESOLUTION AMENDING VARIOUS GREEN CITY COUNCIL  
RULES OF PROCEDURE, AND DECLARING AN EMERGENCY.**

Introduced 8-8-17

**Sponsors:** City Council

**Attachments:** [2017-R41 re Council Rules](#)  
[2017-R41 re Exhibit A Council Rules](#)  
[Reasons for rule changes.xlsx](#)

Mr. Humphrey advised there was a motion to table and it passed.

## X. Mayor's Report

Mayor Neguebauer congratulated Clerk of Council, Molly Kapeluck who was awarded the Clerk of the Year for the State of Ohio. The Mayor gave an update on his activities for the past couple weeks. He also reported on the students that will be working with the boards and commissions.

## XI. Unfinished Business

## XII. New Business

## XIII. Adjournment

Mr. Knodel moved to adjourn at 8:09 p.m.

ATTEST: \_\_\_\_\_  
MOLLY KAPELUCK, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
CHRIS HUMPHREY, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.