| CREEN REEN | City of Green | | | | | en | Central Administration Building 1755 Town Park Blvd. PO Box 278 Green, OH 44232 |
|----------------------|--|-----------|----------|---|---------------|-------------------|---|
| EstratLister 1992 | Legislation Details | | | | | | |
| File #: | 2017 | 7-R40 | Version: | 1 | Name: | | |
| Туре: | Res | olution | | | Status: | Adopted | |
| File created: | 7/6/2 | 2017 | | | In control: | Finance Committee | |
| On agenda: | 8/22 | /2017 | | | Final action: | 8/22/2017 | |
| Title: | A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A FISCAL YEAR 2016 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY AND AUTHORIZING THE MATCHING FUNDS FROM THE CITY TO PURCHASE REPLACEMENT SELF CONTAINED BREATHING APPARATUS ("SCBA"), MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. Introduced 7/11/17 | | | | | | |
| Sponsors: | Gerard Neugebauer | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 2017-R40 Assitance to FF Grant.pdf, 2. 2017-R40 re Accept Assistance to FF Grant for SCBA | | | | | | |
| Date | Ver. | Action By | , | | Acti | on | Result |
| 8/22/2017 | 1 | City Cou | ncil | | ado | pt | Pass |