



City of Green

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Legislation Details (With Text)

File #: TMP-1683 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 8/17/2017 **In control:** Public Safety Committee
On agenda: 8/22/2017 **Final action:**
Title: Summit County Sheriff's July Reports
Sponsors:
Indexes:
Code sections:
Attachments: 1. July Monthly Reports.pdf

Date	Ver.	Action By	Action	Result
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Summit County Sheriff's July Reports